

Dodge County Junior Fair

2025 Premium Book

Contact the Dodge County Junior Fair Entry Coordinator for
information or questions.

Dodge County Administration Building, Conference Room 1E
920-386-3834 | dodgecountyjrfair@gmail.com

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2025 Dodge County Junior Fair – *Tentative Judging Schedule*

Pre-Fair Events

SATURDAY, AUG 3	8:00am	Horse Show, <i>Horse Arena</i>
MONDAY, AUG 11	9:30am	Foods/Food Preservation, <i>Youth Building</i>

Fair Week Events

TUESDAY, AUG 12 – ENTRY DAY

ALL exhibits **MUST** be checked in Youth Building **by 7:00pm**
ANIMAL exhibits, ***unless otherwise stated***, **MUST** be checked in **by 7:00pm**

* *CHECK-IN TIME for DAIRY is 8:00am-3:00pm Entry Day*

* ***WEIGH-IN TIMES for MARKET ANIMALS:***

8:00am – 12:00pm for Hogs

1:00pm – 3:00pm for Beef

2:00pm – 4:00pm for Lambs

YOUTH BUILDING Judging

1:00pm – 7:00pm Cloverbuds

3:00pm – 7:00pm Flowers/Houseplant/Plant Crafts

FARM PROGRESS ARENA Judging

TBA Livestock Fitting Contests

7:30pm Dairy Cattle Fitting & Livestock Fitting

WEDNESDAY, AUG 13

YOUTH BUILDING

9:00am Photography

9:00am Vegetables/Fruit

9:00am Clothing

9:00am Cake Decorating

1:00pm Crops

1:00pm Child Development/Home Environment

1:00pm Knitting/Crocheting

1:00pm Woodworking

4:30pm Exploring

SHEEP BUILDING

8:00am Market Hog Show

4:30pm Sheep Lead Class, Breeding Sheep, Market Lambs,
Showmanship

FARM PROGRESS ARENA

10:30am Beef Breeding Classes, Beef Feeder Calves

12:00pm Market Beef (Showmanship to follow)

6:00pm Dog Obedience Performance Show

THURSDAY, AUG 14

YOUTH BUILDING

9:00am – 12:00pm Cultural Arts, Communication Arts, Natural Science,
Electricity, Mechanical Projects, Animal Science, Youth
Leadership, Self-Determined
1:00pm Mechanical Sciences (Class F)
1:30pm Computers

FARM PROGRESS ARENA

9:00am Dairy Show
6:00pm JUNIOR MEAT ANIMAL SALE AUCTION

SMALL ANIMAL BUILDING Judging

8:30am Rabbits/Small Animals

FRIDAY, AUG 15

FARM PROGRESS ARENA

9:00am Dairy Showmanship

SMALL ANIMAL BUILDING

9:00am Poultry

SHEEP BUILDING

6:00pm Swine Showmanship

WBEV-WXRO STAGE (Radio Park)

1:00pm Music Performance

SATURDAY, AUG 16

YOUTH BUILDING

9:00am Cats/Kittens
10:00am - noon Younger Brother/Sister Class

FARM PROGRESS ARENA

4:00pm Small Animal Auction
7:00pm Supreme Showmanship

SMALL ANIMAL BUILDING

8:30am Cavies
9:00am Goats

SUNDAY, AUG 17

YOUTH BUILDING

1:00pm Model Horse Show

FARM PROGRESS ARENA

11:00am Dairy Youth Recognition Auction
5:00pm Herdsmanship Awards

RELEASE TIME - NO EARLIER than 6:00pm Sunday or Premiums & Ribbons will be forfeited!

Dodge County Junior Fair – Entry Rules

ONLINE FAIR ENTRY SYSTEM

4-H, FFA and other youth exhibitors will submit their fair entries online via FairEntry. Information on the procedure is delivered through youth organization contacts.

Exhibitors are responsible for submitting their own entries online. **No late entries will be accepted.**

Youth organization contacts should review their member entries before they are submitted. Entry fees and any stall fees are to be by individual at time of entry via credit card.

WHO MAY EXHIBIT

- All youth, who are Dodge County youth organization members (4-H, FFA, or other recognized youth organization under adult leadership, grades K-13, that has an education program appropriate to that organization and is approved by the Dodge County Fair Board) are eligible to exhibit. Cloverbuds (grades K-2) may enter Cloverbud category ONLY.
- Exhibitor grade is January 1 of current year.

ENTRY LIMITS AND GUIDELINES

- Participants may exhibit only in the division(s) pertaining to project work enrolled in the current 4-H year. FFA and other youth group entries must pertain to their project/group work. If you have questions regarding how entries pertain to projects, contact your General Leader/Advisor.
- Entries must be the result of this year's project work.
- No entry may be shown in BOTH Junior & Open Class, except where explicitly noted.
- No inappropriate subject matter.
- Exhibitors are allowed 20 total entries in the Dodge County Junior Fair. (This is the COMBINED total for ALL Junior Fair entries.)
- Only one entry per lot number is allowed.
- No exhibit can be entered in more than one department.
- NO ADDITIONS or CHANGES may be made once the entry deadline had passed.
- There are no refunds issued.
- Dodge County Fair Association, UW- Madison Division of Extension Dodge County, and Dodge County 4-H Leader's Association are not responsible for lost/stolen/damaged exhibits.

ENTRY DATES/CHECK-IN

Day of Fair Week	Time	Event
Monday	9:30am	Foods/Food Preservation Judging
Tuesday	8:00am – 3:00pm	Junior Dairy Check-in
Tuesday	8:00am – 12:00pm	Junior Market Hog Weigh-in / Ear Tagging
Tuesday	9:00am – 7:00pm <i>NO EXHIBITS WILL BE ACCEPTED AFTER 7:00pm TUESDAY, except those otherwise stated</i>	Cavy, Goat, Poultry, Rabbit, and Youth Building Exhibit Drop Off
Tuesday	1:00pm – 3:00pm	Junior Market Beef Weigh-in / Ear Tagging
Tuesday	2:00pm – 4:00pm	Junior Market Lamb Weigh-in / Ear Tagging

EXHIBITOR FEE and FAIR PASSES

Exhibitor's fee of \$3.00 will be charged for ALL Junior Fair exhibitors, regardless of age. All exhibitors receive a wristband which will serve as a Fair season pass. This may be picked up by the exhibitor on Monday during Foods judging or Tuesday during Entry Day in the Youth Building. Wristbands must be adhered to the exhibitor by Youth Building Office Personnel. Lost passes will NOT be replaced.

POSTER SIZE LIMITS

All posters MUST be 14" x 22" in size. All exhibits must be the work of the individual exhibitor.

DISPLAY REQUIREMENTS

All displays MUST be mounted on a sturdy base, movable as a single unit, and be self-supporting.

JUDGING

No animal/article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than it merits. Wrong entries will be disqualified or penalized. **If an exhibitor cannot be at Face-to-Face or Conference judging, the superintendent MUST be notified in advance. If the superintendent is NOT notified placing will be lowered one place.**

STAYING OVERNIGHT

Unless a member is accompanied by an adult, staying overnight on fairgrounds/in barns is discouraged. A limited number of camper spots are available in the Exhibitor Camping Area. Anyone staying in the Exhibitor Camping Area must purchase a camping permit from the Dodge County Fair Office prior to setting up. Advanced permit purchasing is encouraged. Review Camping Guidelines for specific dates and deadlines. Please contact the Fair Office at 920-885-3586 with questions. The Dodge County Fair Association, UW- Madison Division of Extension Dodge County, and Dodge County 4-H Leader's Association will NOT be responsible for those staying overnight.

EATING IN THE ANIMAL BARNs

For health and safety reasons, it is recommended that exhibitors and fairgoers refrain from eating in the barns.

ELECTRICAL SAFETY IN THE ANIMAL BARN

No electrical equipment and cords will be allowed to come in contact with any animal pen or contact area. All cords must have factory molded ends no replacement ends allowed. Cords will be free of nicks, frays, missing jacket. Cords will be inspected by superintendents and marked with means provided by Dodge County Fair Association. Cords on electrical equipment brought into the barns like fans would also need inspection and approval by Superintendents and marked with means provided by Dodge County Fair Association. Only Equipment and Cords inspected and approved will be allowed on premises.

EXHIBIT RELEASE

Release time is 6:00pm on Sunday of Fair. Premiums and ribbons will be withheld on any exhibits removed before the 6:00pm release time. The Dodge County Fair Association and UW- Madison Division of Extension Dodge County will not be responsible for articles left after 8:00pm. Gate admission charged until 6:00pm on Sunday.

MEAT ANIMAL SALE & SMALL ANIMAL SALE EXHIBIT RELEASE

Exhibitors are expected to discuss disposition of their animals with the buyer to ensure orderly transfer and delivery to the proper destination. Meat animals sold the at auction and for carcass show are released earlier than general exhibits on Sunday.

DATCP Animal Health Regulations

DATCP Animal Health Regulations can be accessed at:

<https://datcp.wi.gov/Documents2/Fair%20Rules%202025Final.pdf>

ATCP 160

Administrative Code ATCP 160 provides guidance for county and district fairs. It can be accessed at: https://docs.legis.wisconsin.gov/code/admin_code/atcp/140/160/Title

DAIRY SHOW RING CODE OF ETHICS:

<https://dodgecountyfairgrounds.com/wp-content/uploads/Dairy-Show-Ring-Code-of-Ethics-updated-2022.pdf>

DODGE COUNTY JUNIOR MEAT ANIMAL SALE RULES:

Contact Dodge County Junior Meat Animal Sale (MAS) Committee for current rules.

Types of Judging

Face-to-Face Judging: Exhibitors bring all their exhibits in a department to be judged at one time. They talk with the judge about each exhibit. Exhibits are not compared to other in the same lot and are judged on their own merit and exhibitor knowledge.

Conference Judging: All exhibitors for a specific lot number meet the judge and the judge briefly discusses each exhibit with exhibitors. The judge places each exhibit comparing it to the standards of perfection and quality of other exhibits according to the Danish system.

Danish Judging: All exhibits of the same lot number are presented simultaneously to the judge. The judge evaluates each exhibit and places it accordingly. Judges are only permitted to award a limited number of ribbons of each placing.

Regular Judging: All exhibits of the same lot number are evaluated as a group. Judges can only award a maximum of one 1st place, one 2nd place, one 3rd place, and one 4th place. Judges do not have to award a 1st place. If there are more than four entries, not all ribbons receive a placing. This is primarily used for Open Class.

Junior Livestock Youth Events

Beef and Sheep Fitting Contests

Contest held on Tuesday of Fair Week; Location, setup and time to be announced

These two contests give beef and sheep livestock project youth opportunities to demonstrate project growth by practicing their fitting skills and compete for prizes.

Fitting: immediate family, junior member or adult leader in a 4-H club, FFA chapter, or other junior organization can help.

Youth who wish to participate **must pre-register by August 1**. Text Andy Neff, Beef Superintendent, 920-382-5552 to register or with questions.

Supreme Showmanship Contest

Saturday of Fair, 7:00pm, Farm Progress Arena

Youth must qualify for this competition by participating in showmanship during the regular Junior Show. The top four youth in Beef, Sheep and Swine Intermediate Showmanship (grades 7-9) and Senior Showmanship (grades 10 & older) qualify to participate.

This contest challenges livestock youth to showcase their knowledge and showmanship skills as they rotate through the contest and show a beef animal, a sheep and a hog to prove they are the best livestock showman at the fair. Many contestants are familiar with one or two species, but usually not all three.

This contest offers youth the opportunity to grow in the livestock project and provides personal character development, leadership experience through cooperative learning, and confidence by presenting an animal and themselves before the public.

Youth Building Blue Ribbon Silent Auction

What items can be sold?

- Entries that earn a Blue Ribbon in the youth building
- Entries that have the proper paperwork submitted by the deadline

What items cannot be sold? The following departments **will not** have items on the sale due to the nature of the project or safety concerns for the public.

- | | | |
|-------------------|--------------------------|--------------------------|
| • Cake Decorating | • Flowers/Houseplants | • Plant and Soil Science |
| • Cloverbuds | • Foods and Nutrition | • Scrapbooking |
| • Communications | • Health and Citizenship | • Theater Arts |
| • Computers | • Music | • Youth Leadership |
| • Exploring | • Photography | |

****Items in Natural Science, Animal and Veterinary Science and Mechanical Projects may have items that may be appropriate and qualify for the sale under the "Any Other Item" category**

Who can sell?

- Any youth exhibitor that has an item from eligible categories at the current fair that has received a blue ribbon.
- Exhibitors who wish to participate in the Youth Building Blue Ribbon Silent Auction must have the proper paperwork submitted by 3pm on Thursday
- Exhibitors can sell in both the Youth Building Blue Ribbon Silent Auction and animal auction at the fair in the same year.

How many items will sell?

- Exhibitors are limited to one item; There will be a limit of 25 items on the auction
- Youth Building Blue Ribbon Silent Auction Committee will select the projects for the sale from the exhibitor's applications.

When will the auction take place?

- The auction will begin at 6:00pm on Thursday of Fair.
- The bidding will end Sunday at noon; top bidders will be contacted Sunday afternoon
- Buyers will pick up their purchases on Sunday between 6-7 pm

What about the sale/money?

- Cash & check payments, made out Dodge County Fair, accepted; Payment required at pick up
- Youth will be mailed a check

How do youth apply? Fair Superintendents of qualifying sale project areas will have auction applications for the youth exhibitors to fill out on judging day or they can be picked up at the Youth Building Fair Office. Applications need to be filled out and turned into the Youth Building Office by Thursday at 3 pm

Questions? Call/ text Anna Schultz at 920-350-5009 (Please leave a message for a returned call)
The Blue Ribbon Silent Auction Committee reserves the right to make adjustments to make the sale a successful event for the youth of Dodge County.

Department 101 – Dairy Cattle

Superintendent: Kyle Bunkoske | 920-296-5053 | bunkyky@yahoo.com

Entry Day: Tuesday of Fair Week

Check-In Time: 8:00am – 3:00pm; Health and animal check-in will occur at the trailer
No late entries accepted

Failure to comply with check-in process is considered an incorrect entry. In this case, the exhibitor is eligible to receive ribbons and awards but is ineligible to receive premium money or to participate in the Dairy Youth Recognition Auction.

Mandatory Meeting: Tuesday at 6:00pm, OUTSIDE; Exhibitor information distributed

Fitting Contest: Tuesday in Farm Progress Arena; Registration at 6:15pm; Contest begins at 7:00pm

Judging:

Day of Fair Week	Time	Event	Location
Thursday	9:00am	Junior Dairy Show <ul style="list-style-type: none"> Show Catalog is printed in class order; Show will follow Registered/Grade classes are alternated by age – spring calves first; dairy are shown in a fixed breed rotation: (<i>Holstein, Ayrshire, Brown Swiss, Guernsey, Jersey, and Any Other Dairy Breed</i>). Cow show start time TBA at show <i>Any Other Dairy Breed and Dairy Crossbred will be a combined class – giving more opportunity for competition and education. <u>Any Other Dairy Breed and Dairy Cross must be identified on entry form.</u></i> 	Farm Progress Arena
Friday	9:00am	Junior Dairy Showmanship	Farm Progress Arena

Junior Dairy Entry Rules:

- Open to youth enrolled in a recognized youth organization.
- Exhibitors must have a valid YQCA certificate.
- Exhibitor grade determined as of January 1 of current year.
- 840 Tags will be required in the ears of all dairy animals (including Registered and Grade)
- Exhibitors must provide their USDA Premise ID Registration number with their entry information.
- Influenza A requirements for lactating dairy cattle from outside Wisconsin
Effective April 29, 2024, all lactating dairy cattle are required to have a negative Influenza A test on milk samples collected within 7 days prior to interstate movement.
- Stall fee is \$3.00 per animal ENTERED. No refunds will be issued.
- All judging follows Danish judging rules.
- No animal may be housed unless animal's identification has been verified by dairy cattle check-in staff.
- Officially-identified Holsteins of 87% Registered Holstein Ancestry or higher may show in Registered Holstein Classes and must be accompanied by registration certificate or fax/email copy from Holstein Association USA, Inc.

- No animals with a known active registration of 87% registered ancestry with its respective breeds' association or an animal that has been shown in any open or junior show in a registered class shall be shown in a grade class and will be subject to disqualification from the show, loss of ribbon, awards, premiums, and will be ineligible for the Dairy Youth Recognition Auction for that animal, only. Qualification may be examined by Dodge County's Dairy Youth Advisory Committee for a period no longer than two months following the show.
- Incorrect entries are allowed to show in appropriate class by age, breed, registered/grade status and will be placed. In this situation, entry receives class ribbons but is ineligible to receive awards, premium money or to participate in champion parade or participation in the Dairy Youth Recognition Auction. (awards & champion parade participation move down to 2nd and 3rd place).
- Animals [ANY age] may be shown (*purchased/raised by exhibitor*) providing records are kept as follows: [spring & winter calves – 3 months] [fall calves – 4 months] [All other dairy animals – for 5 months] Enforcement responsibility of this rule: dairy leaders, advisors & Dairy Youth Advisory Committee. Rule intent: exhibitor should have a history of working with project animal(s).
- Maximum of 5 head can be shown per exhibitor from up to 8 pre-identified animals presented on fair entry.
- Entry substitution permitted from up to 8 pre-identified animals providing records are kept by exhibitor as stated above.
- Provision is made for dry cows that freshen before Show Day. Cows in milk for more than 280 days [or at Superintendent's discretion] can show as dry cows.
- **3rd graders: spring or winter calves only.** Can register up to 5 but can only bring maximum of 2 dairy animals (1 per class/lot).
- Barns will be regularly inspected; exhibits must be kept neat at all times.
- All exhibitors are required to wear white pants for show ring competition and to wear uniform back tags w/exhibitor entry number. (*Back tags are provided show day*). No cell phones or hats allowed in the show ring.
- Unclipped animals NOT allowed to enter show ring. Must have been clipped within 1 week of fair. To show, whole body of animal must be clipped including head, tail, and udder.
- Exhibitors must actively participate in animal welfare and cleanliness. Any animal welfare concerns will be addressed and could result in removal of animals and forfeiture of premium.
- Youth are encouraged to do own fitting as evidence of extended skills learned in the dairy project.
- Judge may disqualify/discount unmanageable show ring animal.
- All animals must be shown by entering exhibitor (unless prior approval given by Superintendent).
- Registered and grade 1st and 2nd place blue ribbon class winners are eligible for championship awards.
- ALL ANIMALS MUST BE DEHORNED. Calves born before December 1 of the preceding exhibit year must be dehorned.
- Any dairy exhibitor showing milking dairy animals and using the fair milking parlor is responsible for cleaning up manure left by their animal(s) in parlor area or walkway between barns after each milking.
- EXHIBITOR'S Herd is 3 animals (*cows, yearlings, or calves*) of ANY breed. These animals may be registered, grade, or combination. All animals in group must have been exhibited by 1 exhibitor. We encourage person showing an Exhibitor's Herd to employ other Junior Dairy exhibitors in organizing their exhibit (*See dress code above*).
- CLUB Herd is comprised of 5 animals of any age or breed exhibited by members of a club/chapter. The 5 animals must have been shown in regular classes by 2 or more exhibitors.
- Exhibitor's Herd Award & Club Herd Award will be for any breed and/or combination of breeds.
- *All registered and grade of each colored breed will be combined in their respective classes!*
- Dairy exhibitors can also enter in Department 110 – Class H.
- Exhibitor's may show registered heifer(s) in the Open Show. The animal(s) must be entered separately with Open Show registration.

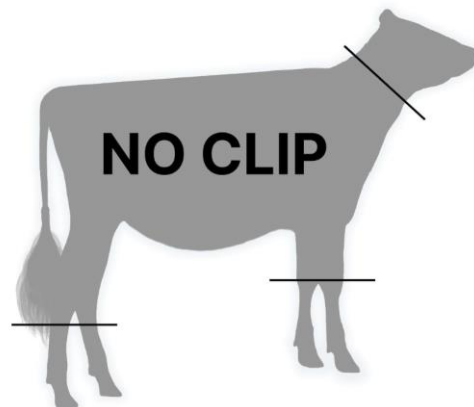
Eligibility for BRED & OWNED:

- 1) Animal is solely bred and owned by one junior exhibitor. OR
- 2) Animal is solely bred by one junior exhibitor and is co-owned with a brother or sister who is also a junior exhibitor. Animal must be exhibited by the breeder. OR
- 3) Animal is co-bred and co-owned with a brother or sister only. Both breeders and both owners must be eligible to show at Junior Dodge County Fair. OR
- 4) Animal is co-bred by two junior family members, and is owned by one of the co-breeders, must be transferred to the co-breeder who will be showing it as a junior exhibitor

Fitting Contest Rules:

Dairy Project members interested in participating need to register in the Farm Progress Arena at 6:30pm on Tuesday night of the contest, with any dairy animal entered in the Dodge County Junior Fair. Youth participants will be split into 2 classes based on grade completed: junior fitters - grades 3-8; senior fitters - grades 9 and older

- Any dairy animal entered in Dodge County Fair Dairy Show (Open or Junior) may be used.
- Fitter must be a Dodge County Fair Junior Dairy exhibitor.
- One Junior Dairy exhibitor can help restrain the animal. Holder is to be enrolled in the dairy project, of same age division, and is NOT allowed to help clip animal. Only the fitting contestant is allowed to clip the animal. *(Example: A junior fitter holder can only help a junior fitter. Senior holders can only help senior fitters to control and restrain their animals.)*
- Heads and legs up to the hocks can be clipped in advance or prior to the contest (see diagram below)



- The animals must not be clipped after July 15th of the current year.
- Judge will preview prior to the contest starting
- All animals must be clipped in the Farm Progress Arena.
- Fitters have 1 hour total, to fit their animal
- Fitters are responsible for their own equipment, halters, clippers, extension cords, etc.
- Fitting chutes are not permitted
- Contestants must provide a show halter and harness
- Exhibitor numbers will be issued and must be worn throughout the contest
- After the completion of fitting, each division will lead out for final fitting inspection, placings, and reasons
- Awards will be presented at the conclusion of the contest

AGE CLASSIFICATIONS

2025 County Fair Dates

Spring Calf	born between March 1, 2025 - May 30, 2025
Winter Calf	born between Dec 1, 2024 - Feb 29, 2025
Fall Calf	born between Sept 1, 2024 - Nov 30, 2024
Summer Yearling Heifer	born between June 1, 2024 - Aug 31, 2024
Spring Yearling Heifer	born between March 1, 2024 - May 31, 2024
Winter Yearling Heifer	born between Dec 1, 2023 - Feb 29, 2024
Fall Yearling Heifer	born between Sept 1, 2023 - Nov 30, 2023
Yearling in Milk	born After August 31, 2023 (Must be Fresh @ show)
Junior Two-Year-Old	born between March 1, 2023 - August 31, 2023
Senior Two-year-Old	born between September 1, 2022 - Feb 28, 2023
Three-Year-Old	born between Sept 1, 2021 - Aug 31, 2022
Four-Year-Old	born between Sept 1, 2020 - Aug 31, 2021
Five-Year-Old	born on or before Sept 1, 2019 - Aug 31, 2020
Six-Year-Old and Over	Born before September 1, 2019

CLASS A - AYRSHIRE

1. Spring Heifer calf
2. Winter Heifer Calf
3. Fall Heifer Calf
4. Summer Yearling Heifer
5. Spring Yearling Heifer
6. Winter Yearling Heifer
7. Fall Yearling Heifer
8. Yearling In Milk
9. 2 year old in milk
10. 3 year old in milk
11. 4 year old in milk
12. 5 year old in milk
13. Dry Cow (Must have completed 1 lactation)

CLASS B - BROWN SWISS

1. Spring Heifer calf
2. Winter Heifer Calf
3. Fall Heifer Calf
4. Summer yearling Heifer
5. Spring Yearling Heifer
6. Winter Yearling Heifer
7. Fall Yearling Heifer
8. Yearling In Milk
9. 2 year old in milk
10. 3 year old in milk
11. 4 year old in milk
12. 5 year old in milk
13. Dry Cow (Must have completed 1 lactation)

CLASS C - GUERNSEY

1. Spring Heifer calf
2. Winter Heifer Calf
3. Fall Heifer Calf
4. Summer Yearling Heifer
5. Spring Yearling Heifer
6. Winter Yearling Heifer
7. Fall Yearling Heifer
8. Yearling In Milk
9. 2 year old in milk
10. 3 year old in milk
11. 4 year old in milk
12. 5 year old in milk
13. Dry Cow (Must have completed 1 lactation)

CLASS D - HOLSTEIN

1. Registered Spring Heifer Calf
2. Registered Winter Heifer Calf
3. Registered Fall Heifer Calf
4. Registered Summer Yearling Heifer
5. Registered Spring Yearling Heifer
6. Registered Winter Yearling Heifer
7. Registered Fall Yearling Heifer
8. Registered Yearling in Milk
9. Registered Junior 2 year old Cow (in milk)
10. Registered Senior 2 year old Cow (in milk)
11. Registered 3 year old Cow (in milk)
12. Registered 4 year old Cow (in milk)
13. Registered Cow 5 years & over (in milk)
14. Reg Dry Cow (must have completed 1 lactation)
15. Grade Spring Heifer Calf
16. Grade Winter Heifer Calf
17. Grade Fall Heifer Calf
18. Grade Summer Yearling Heifer
19. Grade Spring Yearling Heifer
20. Grade Winter Yearling Heifer
21. Grade Fall Yearling Heifer
22. Grade 2 year old Cow (in milk)
23. Grade 3 year old Cow (in milk)
24. Grade 4 year old Cow (in milk)
25. Grade Cow 5 years & over (in milk)
26. Grade Dry Cow (Must have completed 1 lactation)

CLASS E - JERSEY

1. Spring Heifer Calf
2. Winter Heifer Calf
3. Fall Heifer Calf
4. Summer Yearling Heifer
5. Spring Yearling Heifer
6. Winter Yearling Heifer
7. Fall Yearling Heifer
8. Yearling In Milk
9. Junior 2 year old in milk
10. Senior 2 year old in milk
11. 3 year old in milk
12. 4 year old in milk
13. 5 year old in milk
14. Dry Cow (Must have completed 1 lactation)

CLASS F - MILKING SHORTHORN

1. Spring Heifer Calf
2. Winter Heifer Calf
3. Fall Heifer Calf
4. Summer Yearling Heifer
5. Spring Yearling Heifer
6. Winter Yearling Heifer
7. Fall Yearling Heifer
8. Yearling In Milk
9. 2 year old in milk
10. 3 year old in milk
11. 4 year old in milk
12. 5 year old in milk
13. Dry Cow (Must have completed 1 lactation)

CLASS G - ANY OTHER DAIRY BREED

(Must be recognized dairy breed such as Dutch Belted, Line Back, and Dairy Crossbreds.)

PLEASE IDENTIFY DAIRY BREED OR CROSS IN NOTES

SECTION OF ENTRY FORM

1. Spring Heifer Calf
2. Winter Heifer Calf
3. Fall Heifer Calf
4. Summer Yearling Heifer
5. Spring Yearling Heifer
6. Winter Yearling Heifer
7. Fall Yearling Heifer
8. Yearling In Milk
9. 2 year old in milk
10. 3 year old in milk
11. 4 year old in milk
12. 5 year old in milk
13. Dry Cow (Must have completed 1 lactation)

Premiums – ALL DAIRY BREEDS, ALL CLASSES

Spring / Winter / Fall Heifer Calf	\$9.00	\$8.00	\$7.00	\$5.00
Summer / Spring / Winter / Fall Yearling Heifer	11.00	9.00	7.00	5.00
Yearling in Milk	11.00	9.00	7.00	5.00
2-, 3-, 4-, 5-year-old+ Cow, Dry Cow	12.00	10.00	8.00	6.00

CLASS H - DAIRY SHOWMANSHIP

*****All exhibitors will be automatically entered in Showmanship; DO NOT include showmanship in your online entries**

- Showmanship judging begins at 9:00am Friday
- Exhibitor grade determined as of January 1 of the current year
- Exhibitor must show one of the animals they **personally** exhibited in one of the regular classes.
- Lactating cows must be milked out prior to Showmanship class
- Overall showmanship champion selected annually
 1. Beginning (3rd and 4th grade)
 2. First Year (5th grade and up, first year showing at any show)
 3. Junior (5th and 6th grade, previously exhibited)
 4. Intermediate (7th – 9th grade)
 5. Senior (10th grade and up)

Class H Premium Listing

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.50

Additional Awards:

Dairy Showman, Champion

Open to 1st and 2nd place winners of above classes. Trophy remains in their possession until following fair when it goes to next Champion Showman.

Dairy Slogan/Barn Display (Cash)

Dairy slogan used in barn display award is judged on creativeness and neatness; reference to best resource use. Judged on dairy-related theme.

Awards: \$40 \$30 \$20 \$10

Dairy Herdsmanship Contest Awards:

All clubs will be judged in as small and large group. Open class and junior exhibitors included.

Club/chapter must display minimum of 3 animals to be eligible for award.

Awards: \$80 \$70 \$60 \$50 \$40 \$30 \$20 \$10

Dairy Youth Recognition Auction
SUNDAY OF THE FAIR; 11:00am; Farm Progress Arena

Objectives

1. To establish a means of recognizing accomplishments of outstanding Dodge County Dairy Youth.
2. To establish a fund to be used to further enhance the dairy youth project in Dodge County for the benefit of members.
3. To fund scholarships to assist all Dairy project members in furthering their dairy post-secondary education.

Eligibility: Any dairy youth exhibitor in good standing with the Dairy Youth Advisory Committee and has not sold any livestock/dairy exhibit at any other county or district fair this calendar year, and the Dairy Project Member Activity Card filled out and turned in on time is eligible to sell in the sale.

What Sells: A symbol of the sale participant's achievements (*such as barn board clock, cheese basket or cheese and sausage with participating youth and buyers name inscribed*) will be offered for sale. It will be worthy of display in buyer's place of business.

To Qualify for the Sale: No more than 16 participants will sell in the auction. To qualify, participants must have won at least one of the following classes at current year's Dodge County Fair: Order is subject to change at the DYAC Committee's discretion:

- | | |
|--|-------------------------------------|
| 1. Best Registered Bred and Owned Cow | 9. Beginning Showmanship Winner |
| 2. Best Bred and Owned Registered Heifer | 10. First Year Showmanship Winner |
| 3. Senior Champion Registered Holstein Female | 11. Junior Showmanship Winner |
| 4. Senior Champion Grade Holstein Female | 12. Intermediate Showmanship Winner |
| 5. Senior Champion of All Colored Breeds
Female (Grade or Registered) | 13. Senior Showmanship Winner |
| 6. Junior Champion Registered Holstein Female | 14. Top Junior Fitter |
| 7. Junior Champion Grade Holstein Female | 15. Top Senior Fitter |
| 8. Junior Champion of All Colored Breeds
Female (Grade or Registered) | 16. Educational Card Lottery Winner |

The Dairy Youth Recognition Auction Committee will make the final decision regarding questions or participation in the auction and determine the number of qualifying slots to be sold after showmanship classes on Friday of Fair.

Department 102 – Beef Cattle

Superintendents: Andy Neff 920-382-5552 | Mark Nehls 920-285-3566 | Mike Guenther 920-887-1588
| Janet Arndt 920-763-2135 (Feeder Beef)

Entry Day: Tuesday of Fair Week

Check-In Time: 1:00pm – 3:00pm, Farm Progress Arena

Judging/Events: ***times subject to change*

Day of Fair Week	Time	Event	Location
Tuesday	3:30pm	Exhibitor Meeting	Farm Progress Arena
Wednesday	10:30am 12:00pm Following	Beef Breeding & Beef Feeder Calves Market Beef/Dairy Steers Showmanship	Farm Progress Arena
Thursday	6:00pm	Junior Meat Animal Sale Auction	Farm Progress Arena

Entry Guidelines

- Beef entry fee is \$3.00 PER animal ENTERED.
- Only one animal may be entered per lot number.
- All Beef entries are judged under the Danish system.
- Read Animal Health Rules regarding animals/exhibits at Fair.
- Market Animal entries will be divided into the following classes:
 - Market Beef Steers
 - Market Dairy Beef Steers (must have at least 10 entries to run class, otherwise will be combined with crossbred class)
 - Market Crossbred Dairy Steers (must have at least 10 entries to run class, otherwise will be combined with dairy classes)
 - Market Beef Heifers (must have at least 5 entries to run class, otherwise heifers will be put into appropriate steer classes)
- Entries in major classes will be divided into weight subclasses provided 16 or more entries are received.
- Exhibitors may have 2 market entries. Only one animal may be shown by an exhibitor in a subclass. If both market entries fall into same subclass, one entry will be assigned to next appropriate class by committee recommendation. Classes are posted Tuesday evening in Beef barn to make class corrections.
- All steers must be completely castrated and dehorned. Scurs are acceptable if less than 2 inches in length and loose from the skull.
- Final class placing will be based on live evaluation.
- Subclass top blues (A-Beef, B-Dairy Beef, C-Dairy Crossbred) will show for champion. Champion subclass 2nd blue can be called for Reserve Champion.
- ALL Market Animal entries MUST BE pre-identified by the designated date OR are not eligible for Champion honors or sale.
- Exhibitors are responsible for behavior of their animals in and out of the ring. Animals that threaten the welfare of exhibitors, staff or audience may be dismissed at Fair Board discretion.
- 3rd grade Exploring members are to be enrolled in the Beef Feeder project and are only allowed to exhibit in Class E - Beef/Dairy/Crossbred Feeders.
- Beef members can also enter in Department 110 - Class H.

Animal Class (A – E) Premium Listing:

1st	2nd	3rd	4th
\$8.00	\$7.00	\$6.00	\$5.00

CLASS A - MARKET BEEF STEERS - (beef & respective beef/dairy beef cross)

1. Beef Breed - Market Steer - First Entry
2. Beef Breed - Market Steer - Second Entry

CLASS B - MARKET DAIRY BEEF STEERS **Class subject to change at weigh-in due to superintendent discretion and noted entry guidelines.

1. Straight Dairy Breed - Market Steer - First Entry
2. Straight Dairy Breed - Market Steer - Second Entry

CLASS C - MARKET CROSSBRED DAIRY STEERS **Class subject to change at weigh-in due to superintendent discretion and noted entry guidelines.

1. Crossbred Dairy Steer - Market Steer - First Entry
2. Crossbred Dairy Steer - Market Steer - Second Entry

CLASS D – MARKET BEEF HEIFERS

- Must have 5 to hold class.
 - Champion from Class C will compete in champion drive from Class A for Grand Champion Market Beef and sale of champions for auction.
1. Beef Breed - Market Heifer - First Entry
 2. Beef Breed - Market Heifer - Second Entry

CLASS E - BEEF/DAIRY FEEDERS

Superintendent: Janet Arndt 920-763-2135

Only those entered in this project may enter Class E. Classes may be split by animal weight, if necessary. Calves must be born after January 1 of current year. Calves must be castrated and dehorned.

1. Single Entry Beef Breed - Shown at halter
2. Single Entry Dairy Breed - Shown at halter
3. Single Entry Dairy Crossbred – Shown at halter

BREEDING BEEF

NOTE: All breeding beef must be tagged with farm ID tag(s) or RFID tag(s) before coming to the fair.

AGE CLASSIFICATIONS - 2025 County Fair DATES

Junior Calf	born after Jan. 1 but before April 15, 2025
Senior Calf	born between Sept. 1 - Dec. 31, 2024
Summer Yearling	born between May 1 - August 31, 2024
Junior Yearling	born between Jan. 1 - April 30, 2024
Senior Yearling	born between Sept. 1 - Dec. 31, 2023
Cow/Calf Pair	born before Sept. 1, 2023
Senior Cow	born before Sept. 2023

CLASS F - REGISTERED ANGUS, CHAROLAIS, HEREFORD, POLLED HEREFORD, SHORTHORN & Any Other Breeds

1. Junior Bull Calf
2. Senior Bull Calf
3. Junior Heifer Calf
4. Senior Heifer Calf
5. Summer Yearling Heifer
6. Junior Yearling Heifer
7. Senior Yearling Heifer
8. Cow/Calf Pair
9. Cow

CLASS G - COMMERCIAL GRADE & CROSSBRED

1. Junior Bull Calf
2. Senior Bull Calf
3. Junior Heifer Calf
4. Senior Heifer Calf
5. Summer Yearling Heifer
6. Junior Yearling Heifer
7. Senior Yearling Heifer
8. Cow/Calf Pair
9. Cow

Breeding Beef Premium Listing:

Junior/Senior Bull Calf AND Junior/Senior Heifer Calf	9.00	8.00	7.00	5.00
Summer/Junior/Senior Yearling Heifer	11.00	9.00	7.00	5.00
Cow or Cow/Calf Pair	8.00	7.00	6.00	5.00

CLASS H - BEEF SHOWMANSHIP

- Exhibitor grade as of January 1 of current year.
 - All Beef exhibitors will be automatically entered in showmanship.
 - The top four exhibitors in Intermediate and Senior Showmanship qualify to participate in Supreme
1. Beginner Showman (first year)
 2. Junior Showmanship (grades 5-6)
 3. Intermediate Showman (grades 7-9)
 4. Senior Showman (grades 10 & older)

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.50

HERDSMANSHIP

Refer to ***Livestock Herdsmanship Contest Score Card*** for contest guidelines and scoring breakdown. Contact Amy Voigt (920-210-1647 / avoigt0310@gmail.com) or Patti Roberts (920-210-0502 / pattijor76@gmail.com), Herdsmanship Coordinators, with questions.

CARCASS SHOW *Post-fair event. Subject to processor availability.***

- No pre-entry permitted. Sale animals are first, any extra spots are chosen by lottery.
- One entry per member.
- Attendance meets educational credit for the next year.

Carcass Classes Premium Listing:

1st	2nd	3rd	4th
\$6.00	\$5.00	\$4.00	\$3.00

CLASS I - MARKET BEEF CARCASS

1. Beef Breed - Market Animal -Carcass (Beef heifers compete in this class.)

CLASS J - MARKET DAIRY BEEF CARCASS ****

1. Straight Dairy Breed - Market Steer - Carcass

Department 103 – Swine

Superintendents: Eric Salmi | 920-988-1817 | salmie@wis-pak.com

Shawn O'Donovan 920-960-6460 | Dennis Kohl 920-623-3984

Entry Day: Tuesday of Fair Week
Check-In Time: 8:00am – 12:00pm, Swine Barn

Judging/Events: ***times subject to change*

Day of Fair Week	Time	Event	Location
Tuesday	12:30pm	Exhibitor Meeting	Showring
Wednesday	8:00am	Market Hog Show	Sheep Building Arena
Thursday	6:00pm	Junior Meat Animal Sale Auction	Farm Progress Arena
Friday	6:00pm	Swine Showmanship	Sheep Building Arena

Entry Guidelines

- All swine exhibitors must be Youth for the Quality Care of Animals (YQCA) certified annually.
- Swine exhibited at County Fair must be accompanied by a Certificate of Veterinary Inspection by an accredited veterinarian.
- All animals shall be inspected by a veterinarian PRIOR to arrival at the Fair.
- A visual inspection will be conducted by the Fair veterinarian PRIOR to unloading.
- Swine entry fee is \$2.00 PER animal ENTERED.
- All bedding & feed shall be furnished by exhibitor.
- Market Hog Show is a terminal show. Entries are not permitted to be taken home; nor are self hauls permitted.
- Pigs must be farrowed between January 1 & April 30, current year.
- Only ONE animal may be entered per entry number.
- Swine are tagged in May of current year and MUST BE castrated prior to the identification date.
- Barrows/gilts not officially identified will not be eligible for sale.
- Show/Sale weight minimum is 220#. No upper weight restriction. Exhibitors doubting entries making 220# minimum should weigh entries prior to coming to fair.
- Classes will be divided approximately equal by ending weights.
- Sale of Champions is set by Committee; All Champions must sell. Limit 1.
- Only one re-weigh and animal may not leave holding area.
- Swine members can also enter in Department 110 - Class H.

CLASS A - MARKET HOGS - CROSSBREEDS

• Entries can be EITHER a barrow or a gilt Do not indicate "Barrow" or "Gilt" with online entry. Animals will be entered into subclasses at Fair if necessary.

1. Market Hog - **First Entry**
2. Market Hog - **Second Entry**

Animal Premium Listing:

1st	2nd	3rd	4th
\$6.00	\$5.00	\$4.00	\$3.00

CLASS B - SWINE SHOWMANSHIP

- All exhibitors will be automatically entered in Showmanship but can opt to not participate by notifying the superintendent.
- Exhibitor grade as of January 1 of current year
- Large classes may be split into smaller groups
- Top 4 exhibitors in Intermediate & Senior Showmanship qualify to participate in Supreme Showmanship Contest.

1. Beginner Showman (first year)
2. Junior Showmanship (grades 5-6)
3. Intermediate Showman (grades 7-9)
4. Senior Showman (grades 10 & older)

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.50

HERDSMANSHIP

Refer to ***Livestock Herdsmanship Contest Score Card*** for contest guidelines and scoring breakdown. Contact Amy Voigt (920-210-1647 / avoigt0310@gmail.com) or Patti Roberts (920-210-0502 / pattijor76@gmail.com), Herdsmanship Coordinators, with questions.

Department 104 – Sheep

Superintendents: Alexa Strehlow | 920-382-8747 | lexstrehlow@gmail.com

Katie Schwanke | 920-979-7051

Sara Gaska | 920-319-1813

Entry Day: Tuesday of Fair Week

Check-In Time: 2:00pm – 4:00pm

Judging/Events: ***times subject to change*

Day of Fair Week	Time	Event	Location
Tuesday	4:30pm	Exhibitor Meeting	Sheep Barn Showring
Wednesday	4:30pm	Lead Class Breeding Class Market Lambs Showmanship	Sheep Barn
Thursday	6:00pm	Junior Meat Animal Sale Auction	Farm Progress Arena

- Sheep Entry Fee is \$2.00 PER animal ENTERED; *Only ONE animal per entry number*
- All Sheep entries are judged under the Danish system
- Scrapie Tags required in all Sheep, unless prior committee approval.
- Lambs must be born after January 1 of current year for Market Classes.
- The same animal cannot be shown in a registered class and commercial class, but exhibitors can exhibit different animals in both registered in commercial.
- You may not show the same animal in both Market and Breeding classes.
- 3rd grade Exploring members in the Sheep project may show LAMBS, NO ANIMALS OVER 1 YEAR OF AGE.
- Purebred sheep over 1 year of age must be registered and papers may be checked. Other purebreds must be eligible for registry.
- All purebred breeding stock must be registered in exhibitor's name or immediate family/farm name. If animals is registered under another name, exhibitor must contact MAS Committee member for a managerial form and rules. Managerial form is due by July 15th to the MAS Committee to be considered for permission to show that animals registered in that division. Proper papers must be available on weigh-in day at the Fair for all registered animals.
- Wool Breed classes are specifically raised for the purpose of wool production and will show in fleece- committee has discretion to move an animal to commercial class if they deem it is not a "wool breed".
- Bedding, hay and feed to be furnished by exhibitor
- Exhibitors may have two market entries. Only one animal may be shown by an exhibitor in a weight class. If both market entries fall into same weight class, one entry will be assigned to next appropriate class by committee recommendation.
- Exhibitor may bring 2 Market Lambs OR 2 Bred & Owned Market Lambs OR one of each. Final decision will be at fair weigh-in.
- Classes are posted Tuesday evening in Sheep barn to make class corrections.
- Exhibitor must ask another junior sheep exhibitor for help, if help is necessary while showing.
- Must have completed educational points (orange card) to sell in Meat Animal Sale auction.
- All exhibitors will be automatically entered in showmanship. Lead classes registration occurs at the Fair.
- Sheep members can also enter in Department 110 Class H

Animal (Class A – C) Premium Listing:

1st	2nd	3rd	4th
\$5.00	\$4.00	\$3.00	\$2.00

BREEDING SHEEP AGE CLASSIFICATIONS

FALL Lamb..... born September 1 - December 31

EARLY SPRING Lamb born January 1 – February 15

LATE SPRING Lamb born February 16 and AFTER

Commercial SPRING Lambs will be weighed in and a heavier and lightweight class determined after weigh-in.

CLASS A - BREEDING SHEEP *Flocks and Pairs do not need to pre-register (Lots 44, 54, 55, 56)

1. Purebred Southdown or Dorset (Polled or Horned) **FALL Ram Lamb**
2. Purebred Southdown or Dorset (Polled or Horned) **EARLY SPRING Ram Lamb**
3. Purebred Southdown or Dorset (Polled or Horned) **LATESPRING Ram Lamb**
4. Purebred Southdown or Dorset (Polled or Horned) **YEARLING Ram**
5. Purebred Southdown or Dorset (Polled or Horned) **Fall Ewe Lamb**
6. Purebred Southdown or Dorset (Polled or Horned) **EARLY SPRING Ewe Lamb**
7. Purebred Southdown or Dorset (Polled or Horned) **LATESPRING Ewe Lamb**
8. Purebred Southdown or Dorset (Polled or Horned) **Ewe Yearling**
9. Purebred Southdown or Dorset (Polled or Horned) **Mature Ewe 2-ys & older**
10. Purebred Suffolk **FALL Ram Lamb**
11. Purebred Suffolk **EARLY SPRING Ram Lamb**
12. Purebred Suffolk **LATE SPRING Ram Lamb**
13. Purebred Suffolk **YEARLING Ram**
14. Purebred Suffolk **FALL Ewe Lamb**
15. Purebred Suffolk **EARLY SPRING Ewe Lamb**
16. Purebred Suffolk **LATESPRING Ewe Lamb**
17. Purebred Suffolk **Ewe Yearling**
18. Purebred Suffolk **Mature Ewe 2-years & older**
19. Purebred Hampshire **FALL Ram Lamb**
20. Purebred Hampshire **EARLY SPRING Ram Lamb**
21. Purebred Hampshire **LATESPRING Ram Lamb**
22. Purebred Hampshire **YEARLING Ram**
23. Purebred Hampshire **FALL Ewe Lamb**
24. Purebred Hampshire **EARLY SPRING Ewe Lamb**
25. Purebred Hampshire **LATESPRING Ewe Lamb**
26. Purebred Hampshire **Ewe Yearling**
27. Purebred Hampshire **Mature Ewe 2-years & older**
28. Any Other Purebred Breed **FALL Ram Lamb**
29. Any Other Purebred Breed **EARLY SPRING Ram Lamb**
30. Any Other Purebred Breed **LATESPRING Ram Lamb**
31. Any Other Purebred Breed **YEARLING Ram**
32. Any Other Purebred Breed **FALL Ewe Lamb**
33. Any Other Purebred Breed **EARLY SPRING Ewe Lamb**
34. Any Other Purebred Breed **LATESPRING Ewe Lamb**
35. Any Other Purebred Breed **Ewe Yearling**
36. Any Other Purebred Breed **Mature Ewe 2-years & older**
37. Wool Breed **Ram under 1-year**
38. Wool Breed **YEARLING Ram**

39. Wool Breed **FALL Ewe Lamb**
40. Wool Breed **EARLY SPRING Ewe Lamb**
41. Wool Breed **LATESPRING Ewe Lamb**
42. Wool Breed **Ewe Yearling**
43. Wool Breed **Mature Ewe 2 years & older**
44. *Pair of Purebred Breeding Lambs (*any sex, same breed under 1 year of age*)
45. Commercial **FALL Ram Lamb**
46. Commercial **EARLY SPRING Ram Lamb**
47. Commercial **LATESPRING Ram Lamb**
48. Commercial **YEARLING Ram**
49. Commercial **Fall Ewe Lamb**
50. Commercial **EARLY SPRING Ewe Lamb**
51. Commercial **LATESPRING Ewe Lamb**
52. Commercial **Ewe Yearling**
53. Commercial **Mature Ewe 2-years & older**
54. *Pair of Commercial Breeding Lambs (*any sex, same breed under 1 year of age*)
55. *Purebred **Flock** – same breed (1 ram, 1 ewe, 1 ewe lamb)
56. *Commercial **Flock** – same breed (1 ram, 1 ewe, 1 ewe lamb)

CLASS B – MARKET LAMBS

- The junior market lambs exhibit purpose is to encourage young people to produce and market high quality lambs as part of their farming program.
 - **All entries must be free of antibiotics and meet all federal regulations.** Testing may be required.
 - All exhibitors must load their own lambs on trailer destined for market on Sunday unless prior arrangements have been made and approved a sheep board member.
 - Lambs are tagged in May of current year. Photo must include scrapie tag.
 - Market Lambs **MUST BE CASTRATED.**
 - All lambs must be clean, sheared (slick shorn 1/4" or less at least one week prior to Fair. Touch-up shearing is permitted provided those lambs are identified at the scale at time of Fair weigh-in (must have less than ½ inch wool unless in the Fitting Contest)
 - **Market Lambs MUST be dry when weighed in at Fair.**
 - Halters on sheep are allowed for weigh in at the Fair, but blankets and tubes must be removed.
 - Washing animals prior to the show is permitted as long as animal is dry before going into the ring.
 - Market Lamb entries must weigh 95 lbs. minimum to sell.
 - If a lamb does not make minimum weight requirements, 1 re-weigh is allowed, but the lamb must remain in the weigh-in ring
 - Live placing stands.
 - May be Purebred or Grade Ewe lambs or Wethers.
 - Market Lambs not officially tagged in May are not eligible for sale.
 - No muzzles, no dying, spray painting or icing in any form of lambs prior to/during show will be allowed. Any unethical treatment will not be allowed.
 - Exhibitors agree to abide by all rules/regulations required for entry and to accept any/all testing systems selected by Meat Animal Sale Committee to verify rule compliance. Failure to comply with any rule/failure of any testing procedure selected will result in exhibitor forfeiting auction proceeds.
 - There will be one Exhibition Class, for any lamb unable or ineligible to be shown in the market/bred & owned classes. This includes any lightweight lambs and misregistered lambs.
1. Market Lamb - First Entry
 2. Market Lamb - Second Entry

CLASS C- HOMEBRED & OWNED MARKET LAMB

See Class B Market Lamb Info plus:

- To qualify, the exhibitor or immediate family must have owned the dam of the animal entered at the time of breeding. Immediate family is defined as a brother, sister, parent, stepparent, guardian, or grandparent. Must be identified at May tagging/farm ID and have farm scrapie tag.
- Any questions about the rules of ownership as identified above must be presented to MAS Committee member **in writing prior to May 1st**. A decision will be made as a committee as to whether a lamb can be identified as home-bred and raised.
- Questions of ownership breeding, etc. will be resolved as a committee.
- An exhibitor that falsely identifies a home bred and raised will be unable to sell, will lose premiums and banned from showing sheep projects for one year.
- Must be identified at spring tagging and remain as such for the fair classes.
- Identified lambs will not be moved from Class C to Class B, or vice versa, after July 1.

1. Home Bred & Owned Market Lamb - First Entry
2. Home Bred & Owned Market Lamb - Second Entry

CLASS D - SHEEP SHOWMANSHIP

- Grade as of January 1 of current year.
- All junior sheep exhibitors will be automatically entered in Showmanship.
- The top four exhibitors in Intermediate and Senior Showmanship qualify to participate in Supreme Showmanship.

1. Beginner (first year)
2. Junior (grades 5-6)
3. Intermediate (grades 7-9)
4. Senior (grades 10 & older)

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.50

CLASS E - SHEEP LEAD CLASS

- Entry occurs on-site at Fair; must be entered by noon on Wednesday
- All sheep must be haltered.
- Lead class judged on general appearance, garment presentation, showmanship.
- Exhibitor and sheep garments must be at least 30% wool.
- Standard judging (single placing 1-4)

1. Junior (Grades 3-7)
2. Senior (Grade 8 & Older)

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.50

HERDSMANSHIP

Refer to ***Livestock Herdsmanship Contest Score Card*** for contest guidelines and scoring breakdown.

Contact Amy Voigt (920-210-1647 / avoigt0310@gmail.com) or Patti Roberts (920-210-0502 / pattijor76@gmail.com), Herdsmanship Coordinators, with questions.

Herdsmanship points from the previous year's fair may be used for penning assignments.

Department 105 – Goats

Superintendent: April Guptill | 920-219-1953 | aprilslilacs@gmail.com

Entry Day: Tuesday of Fair Week; 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm

Judging: Saturday of Fair, 9:00am (or immediately after cavies), Small Animal Building, Danish Judging

The Small Animal Building is locked from Tuesday 9:00 pm – 7:00 am and Wednesday through Sunday 10:00 pm - 7:00 am. If an exhibitor needs to be in the building beyond the closing times, please see the department superintendent to make arrangements.

Animal Class Premium Listing:

1st	2nd	3rd	4th
\$5.00	\$4.00	\$3.00	\$2.00

Entry Guidelines

- Open to youth enrolled in the goat project or youth organizations doing equivalent work.
- ALL EXHIBITORS MUST PROVIDE THEIR PREMISE ID AND PROOF OF SCRAPIES IDENTIFICATION. This registration is available from the USDA office by calling 1-866-873-2824. Federal regulations forbid exhibition of any animal without this ID. Papers or tags must be shown to the superintendent upon arrival on Entry Day.
- Tag must be in animal's ear prior to arrival at the Fair.
- Any animal showing signs of illness or distress will need to be evaluated by the fair veterinarian.
- Maximum of 9 animals per exhibitor (8 does plus 1 wether)
- Exploring members (3rd graders) can only bring maximum 3 animals per exhibitor
- Animal stall fee is \$2.00 per animal.
- All bedding, hay and feed must be furnished by exhibitor.
- Tack pens not guaranteed.
- Exhibitor is responsible for their animal's daily care (watering, feeding, cleaning) or will be sent home.
- Goats must have a neckstrap and be taught to be tied up BEFORE fair.
- All dairy goats must be disbudded or dehorned. Meat goats and purebred fiber type goats (Angora, Cashmere) may be exhibited with horns, but must not show aggressive behavior.
- Dairy goats should be clipped BEFORE the fair. Body clipping of goats at fair is discouraged, touch up is allowed.
- All animals need scrapie tags in ears or need to be tattooed and have copy of registration papers with animal. All animals need to be checked in with Superintendent before exhibitor leaves for the night along with all completed paperwork that is needed for the State inspector upon arrival.
- No herd signs. Only youth organizations signs allowed. (No size limit).
- No trophies, ribbons or awards from previous exhibitions may be displayed unless approved by Superintendent.
- Goat exhibitors may also enter in Department 110 – Class H
- Only animals entered in a breed/age class may be used for additional classes such as 'Dam and Daughter' or 'showmanship' or 'costume.'
- No class changes allowed. Goats not entered in proper class cannot be moved to the correct class. The animal will be judged, remarks made and given a 4th place if worthy of an award.

CLASS A - Dairy Goats (registered and non-registered)

Junior and Dry class animals:

1. Peewee doe kid (born on or after May 1, of current year)
2. Intermediate doe kid (born in March or April of current year)
3. Senior doe kid (born in January or February of current year)
4. Junior Yearling (born July 1 - Dec. 31 of previous year)
5. Senior Yearling (born Jan 1 - June 30 of previous year but has never freshened)

Milking animals:

6. Yearling Milker
7. Milker 2-3 years old
8. Milker 4-5 years old
9. Milker 6 years old or older
10. Dam and daughter group class. All dairy breeds will be shown in the same dam and daughter class.

CLASS B - ANGORA GOATS (Angora, Cashmere, Pygora & any crossbred fiber type)

1. Junior doe kid (born in current year)
2. Yearling doe (born Jan. 1 - Dec. 31 of previous year)
3. Adult doe (born before Dec. 31 of previous year)
4. Wether (any age)

Champion Fiber type doe (Chosen from lots 1, 2, 3 & 4)

CLASS C - MEAT TYPE GOATS (Boer, Kiko, Spanish, Fainting, Dairy Wethers, or any crossbred meat type)

1. Jr. Dairy wether (born on or after April 1st of current year)
2. Sr. Dairy wether (born Jan 1 - March 31 of current year)
3. Jr. Meat breed wether (born on or after April 1st of current year)
4. Sr. Meat breed wether (born Jan 1 - March 31 of current year)
5. Junior Meat breed doe kid (born on or after April 1st of current year)
6. Senior Meat breed doe kid (born Jan 1 - March 31 of current year)
7. Yearling Meat breed doe (born Jan 1 - Dec. 31 of previous year)
8. Adult doe 2-3 years old
9. Adult doe 4-5 years old
10. Adult doe 6 years old and older
11. Dam and daughter

Champion Meat-type wether (Chosen from lots 1, 2, 3, 4)

Champion Meat-type doe (Chosen from lots 5, 6, 7, 8)

CLASS D - PET GOATS (Pygmy or any goat kept as a pet or companion animal)

- Limited to one animal per exhibitor.
- Class includes any type of goat not shown in the previously listed classes.
- No age requirements.
- Animal must be clean, healthy and well groomed.
- Class is judged on animal's responsiveness to exhibitor (ex: ease of handling, response to name) and exhibitor's general goat project knowledge. Pet animals are not judged on confirmation. *This is not a dress up class.*
- Pet animals may not be shown in any other class except showmanship.

1. Novice Pet Goat: (first and second year project members.)
2. Advanced Pet Goat: (3 year or more project member.)

CLASS E – GOAT SHOWMANSHIP

- All goat exhibitors will be automatically entered in showmanship, but can choose not to participate in showmanship judging at the Fair.
- Exhibitor's animal should be easy to handle.
- Exhibitor grade as of January 1 of current year

1. Senior Class (Grade 9 and up)
2. Intermediate Class (Grades 6-8)
3. Beginner Class (Grades 3-5)
4. Novice Class for any first year goat project exhibitor

Showmanship Class Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

CLASS F - Costume (dairy, meat, fiber and pet)

1. Senior Class (Grade 9 and up)
2. Intermediate Class (Grades 6-8)
3. Beginner Class (Grades 3-5)
4. Novice Class for any first year goat project exhibitor

Premium – Ribbon Only

Department 106 – Horse and Pony

Superintendent: Sherry Helmer | 920-210-9553 | helmshe13@gmail.com

Becky DeJager | 920-210-5482 | dbdejager@gmail.com

Horse Fun Show: July 19, 2025; Dodge County Fairgrounds – Horse Arena 8:00am

Fair Pleasure Horse Show: August 2, 2025; Dodge County Fairgrounds – Horse Arena 8:00am

Little Ponies: August 16, 2025; Dodge County Fairgrounds

Model Horse Show: August 17, 2025; Dodge County Fairgrounds Youth Building 1:00pm

- **\$5.00 Project fee paid at meeting or sent to Sherry & REQUIRED Attendance at 4 approved county meetings.** (One MUST be a horse project meeting; one to be a fundraiser; one must be safety-related-clinic/Family Learning Day/meeting.) **This MUST be met by AUG 1 to show** at the county fair for all youth groups recognized by the Dodge County Fair Association. Only 4-H members are eligible to show at the State 4-H Hunt/Dressage, Gymkhana, and Expo Shows.
- Current Coggins Test is required (State Law- year from last test).
- SEI approved HELMETS and hard-soled boots are REQUIRED.
- Exhibitor grade completed prior to Fair.
- *Sign up online for **ALL** classes that you plan to show in at the fair.*
- Each exhibitor can receive up to 2 premiums per horse (1 class in Danish & 1 in Regular judging).
 - DANISH judging (Classes A, B, D, F, H, & K) each exhibitor receives a placing. Class T (Model Horse) can enter one per number.
 - REGULAR judging (Classes C, E, G, I, J, L, M, N, O, P, Q, R, & S) only 4 places given.
- A limit of 2 horses may be shown by one exhibitor.
- Each HORSE is limited to one Regular premium if horse is shared by family
- All classes for Horseless Horse are Walk/Trot. Danish classes are D5, F8, & H8. Regular judged classes are E5, G8, I8, N6, and O4.
- **Horse must compete in all W/T classes or all W/T/C classes with the same exhibitor.**
- For those showing two horses, an additional Dodge County Horse Form must be filled out for the second animal.
- The Premise ID Number and a copy of the Coggins must be turned into the Fair superintendents.
- Exhibitor may not change classes
- **Exhibitors not present when class is judged can be eliminated.**
- Age of horse is as of January 1.
- No intact male horse can be shown.
- A saddle (mounted) and bridle (mounted/cart) are required when riding or driving a horse/pony.
- Pony height is 56 inches and under.
- Miniatures are recognized as a horse breed, but for safety reasons they must enter pony classes in this show except in Halter class (Any other Equine).
- Classes run in order; maybe combined/all classes judged separate
- Top 2 in each class are eligible for that Division Championship class
- Walk/Trot (W/T) Classes are grades 3- 5 and available for Grades 6 & Up.
- The judge has the right not to give a blue placing. Trophies will be given out to TOP place even if it's not a blue.
- Trail may run in separate area with another judge.
- Showmanship & Halter Classes – Exhibitor may show either Western or English. If showing English, horse must have English Bridle and exhibitor must wear English show attire.

- Weather related announcements concerning show will be aired on WBEV-Beaver Dam and Dodge County 4-H Horse and Pony Group Facebook page.
- **Horse Show: before County Fair beginning 8:00 am**
 - Plans are to have classes P, Q, R, & S with the open youth fun speed show held in July. Watch for details in the 4-H newsletter and communication from the Dodge County Junior Fair Entry Coordinator.
- Clothes Horse entered under Department 126, Class E
- Posters & Other Displays entered under Department 110, Class E
- Additional information found on <https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

Premium Listing (Showmanship, Halter, Pleasure, Equitation, and Gymkhana)

1st	2nd	3rd	4th
\$8.00	\$7.00	\$6.00	\$5.00

CLASS A - SHOWMANSHIP WESTERN

Danish Judging; Judged on exhibitor's ability to show his/her horse at halter. Must be shown with halter.

1. Grade 9 - 13
2. Grade 6 - 8
3. Grade 3 - 5
4. Pony Grade 9 - 13
5. Pony Grade 6 - 8
6. Pony Grade 3 - 5
7. Draft Horse Grade 3 - 13
8. Any Other Equine Grade 3 - 13
9. Horseless Horse Grade 3 - 13

Champion & Reserve Champion Showman -- RIBBON only

CLASS B- SHOWMANSHIP ENGLISH

Danish Judging; Judged on exhibitor's ability to show his/her horse at halter. Must be shown with bridle.

1. Grade 9 - 13
2. Grade 6 - 8
3. Grade 3 - 5
4. Pony Grade 9 - 13
5. Pony Grade 6 - 8
6. Pony Grade 3 - 5
7. Draft Horse Grade 3 - 13
8. Any Other Equine Grade 3 - 13
9. Horseless Horse Grade 3 - 13

Champion & Reserve Champion Showman -- RIBBON only

CLASS C- HALTER

Regular judging; Horse conformation is judged. Stock-type breeds: Quarter, Appaloosa, Paint, etc. English-type breeds: Arabians, Saddlebreds, etc. Draft breeds: Belgian, Percheron, Clydesdale, etc. Any Other Equine: Miniatures, etc.

1. Weanlings
2. Yearlings
3. Ponies
4. Registered stock-type mares & geldings, 2+ years
5. Grade stock-type mares & geldings, 2+ years
6. Registered & Grade English-type mares & geldings, 2+ years
7. Draft mares and geldings, 2+ years
8. Any other Equine

Champion & Reserve Champion Halter Horse -- RIBBON only.

CLASS D – SADDLE SEAT EQUITATION (Horsemanship)

Danish Judging; Exhibitor's ability to ride is judged).

1. Grade 6-13
 2. Pony – Grade 6-13
 3. Pony or Horse - Grades 6-13 Walk-Trot
 4. Pony or Horse - Grades 3-5 Walk-Trot
 5. Horseless Horse -Grade 3-13 Walk-Trot
- Champion & Res. Champ. Saddle Seat Equitation & W/T--Ribbon Only*

CLASS E – SADDLE SEAT PLEASURE

Regular judging; horse judged on pleasure mount performance

1. Grade 6-13
2. Pony – Grade 6-13
3. Pony or Horse - Grades 6-13 Walk-Trot
4. Pony or Horse - Grades 3-5 Walk-Trot
5. Horseless Horse -Grade 3-13 Walk-Trot

Champion & Res. Champion Saddle Seat Pleasure & W/T -- Ribbon Only

CLASS F – HUNT SEAT (ENGLISH) EQUITATION (Horsemanship)

Danish judging; Exhibitor's ability to ride is judged

1. Grade 9 - 13
2. Grade 6 - 8
3. Pony Grade 9 - 13
4. Pony Grade 6 - 8
5. Grade 9 - 13 Walk-Trot
6. Grade 6 - 8 Walk-Trot
7. Grade 3 - 5 Pony or Horse Walk-Trot
8. Grade 3 - 13 Horseless Horse Walk-Trot

Champion & Res. Champ, Hunt Seat Equitation & W/T--Ribbon Only

CLASS G - HUNTER UNDER SADDLE (ENGLISH) PLEASURE

Regular judging; Horse judged on pleasure mount performance.

1. Grade 9 - 13
2. Grade 6 - 8
3. Pony Grade 9 - 13
4. Pony Grade 6 - 8
5. Grade 9 - 13 Walk-Trot
6. Grade 6 - 8 Walk-Trot
7. Grade 3 - 5 Pony or Horse Walk-Trot
8. Grade 3 - 13 Horseless Horse Walk-Trot

Champion & Res. Champion Hunter Under Saddle & W/T -- Ribbon Only

CLASS H - STOCK SEAT EQUITATION (WESTERN HORSEMANSHIP)

Danish judging; Exhibitor's ability to ride is judged

1. Grade 9 - 13
2. Grade 6 - 8
3. Pony Grade 9 - 13
4. Pony Grade 6 - 8
5. Grade 9 - 13 Walk-Trot
6. Grade 6 - 8 Walk-Trot
7. Grade 3 - 5 Pony or Horse Walk-Trot
8. Grade 3 - 13 Horseless Horse Walk-Trot

Champion & Res. Champ Stock Seat Equitation & W/T-Ribbon Only

CLASS I - WESTERN PLEASURE

Regular judging; Horse judged on pleasure mount performance

1. Grade 9 - 13
2. Grade 6 - 8
3. Pony Grade 9 - 13
4. Pony Grade 6 - 8
5. Grade 9 - 13 Walk-Trot
6. Grade 6 - 8 Walk-Trot
7. Grade 3 - 5 Pony or Horse Walk-Trot
8. Grade 3 - 13 Horseless Horse Walk-Trot

Champion & Res. Champ, Western Pleasure & W/T--Ribbon Only

CLASS J - WESTERN RIDING (PATTERN, NOT THE SAME AS HORSEMANSHIP)

Regular judging; Horse judged on riding qualities of gaits, change of leads, response to rider, manners, disposition, and intelligence. Pattern located on WI 4-H Horse Assn. Handbook.

1. Grade 9 - 13
2. Grade 6 - 8

Champion & Reserve Champion Western Riding/Pattern Class--Ribbon Only

CLASS K – DRIVING, REINSMANSHIP

(Hitched to suitable 2/4-wheel vehicle)

Danish judging; Exhibitor judged on driving ability)

1. Driving Horse (Grades 3-13)
2. Pony (Grades 3-13)
3. Draft Horse/Any Other Equine (Grades 3-13)

*Champion & Reserve Champion Reinsmanship--
Ribbon Only*

CLASS L - DRIVING PLEASURE

Regular judging; Horse judged on driving pleasure performance

1. Driving Horse (Grades 3-13)
2. Pony (Grades 3-13)
3. Draft Horse/Any Other Equine (Grades 3-13)

*Champion & Reserve Champion Pleasure Driving --
Ribbon Only*

CLASS M – DRIVING PLEASURE – OBSTACLE COURSE - CONES

Regular judging; The emphasis in judging is to show the exhibitor's skill & expertise in handling the driving animal through a Trot Cones course. Pattern located on WI 4-H Horse Assn. Handbook.

1. Grades 3-13 W/T - Pony (Over/Under 38"), Draft or Light Horse/Any Other Equine

*Champion & Reserve Champion Obstacle Course -
Cones -- Ribbon Only*

CLASS N - TRAIL

Regular judging; pattern of current year located on WI 4-H Horse Assn. Handbook.

1. Grade 9-13
2. Grade 6-8
3. Grade 9-13 Walk-Trot
4. Grade 6-8 Walk-Trot
5. Grade 3-5 Walk-Trot
6. Horseless Horse Grade 3-13

Champion & Reserve Champion Trail & W/T -- Ribbon Only

CLASS O – IN HAND TRAIL (May run in different area and judge) Pattern of current year located on WI 4-H Horse Assn. Handbook.

1. Grade 9-13
2. Grade 6-8
3. Grade 3-5
4. Horseless Horse Grade 3-13

*Champion & Reserve Champion In hand Trail --
Ribbon Only*

CLASS P – POLE BENDING

Regular judging; Pattern located on WI 4-H Horse Assn. Handbook in "Gymkhana Rules & Class List."

1. Grade 9-13
2. Grade 6-8
3. Grade 3-5

Champion & Reserve Poles -- Ribbon Only
Given to the Top Two times of the day.

CLASS Q – CLOVERLEAF BARRELS

Regular judging; Pattern located on WI 4-H Horse Assn. Handbook in "Gymkhana Rules & Class List."

1. Grade 9-13
2. Grade 6-8
3. Grade 3-5

Champion & Reserve Barrels -- Ribbon Only. Given to the Top two times of the day.

CLASS R – FLAG RACE

Regular judging; Pattern located on WI 4-H Horse Assn. Handbook in "Gymkhana Rules & Class List."

1. Grade 9-13
2. Grade 6-8
3. Grade 3-5

Champion & Reserve Flags -- Ribbon Only
Given to the Top Two times of the day.

CLASS S - KEYHOLE

Regular judging

1. Grade 9-13
2. Grade 6-8
3. Grade 3-5

Champion & Reserve Keyhole -- Ribbon Only
Given to the Top Two times of the day.

CLASS T - MODEL HORSE SHOW

Judging Day: Sunday of Fair 1:00pm; Youth Building; Danish Judging

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.50

Entry Guidelines

- Model horses are not brought in on Entry Day. Bring models on the day of show only.
- ONE entry PER CLASS.
- No grade divisions.
- May enter day of show for no premiums.
- Displays may not be larger than 24 inches x 18 inches (exception is draft harness).
- Each model must have an entry tag fastened to a hind leg that cannot be easily removed. A string tag should be at least 4 inches long. Required information on entry tag: Breed of Model, list gelding or mare (on front); Entrant's name and name of horse (on back).
- It is expected that the exhibitor prepare/tack up the model and to set up the entry on the judging table. Verbal assistance is permitted but all hands-on work should be done by the exhibitor.
- **Lot 1 (Harness/Driving)** Functionally correct harness required. Bridle with reins of sufficient length to reach "vehicle," saddle pad with tugs (if single horse/pony) and terrets, breast collar or collar/hame with traces of sufficient length to reach "vehicle". Vehicle, blinders, crupper, breeching or thimbles and overchecks are optional.
- **Lot 2 (Costume)** Any costume made by exhibitor is permitted.
- **Lot 3 (Hunter/Jumper)** Obstacle required, should be those typically found in the hunt field or encountered by a show-ring hunter/jumper.
- **Lot 4 (English Pleasure)** Saddle Seat Flat saddle and double bridle required (or Walker bridle for TWH). Hunt Seat (forward seat) saddle and bridle required; a saddle pad is optional.
- **Lot 7 (Western Pleasure)** Western stock saddle, blanket and western bridle with standard western bits common to class model competes in are required. Nose bands are not allowed.
- **Lot 8 (Other Performance)** Any other event not listed: tack, props, obstacles and/or handlers must be compatible with event depicted.
- **Lot 9 (Showmanship)** Halter/bridles and appropriate handler should be used. Recommend providing the pattern and written explanation of what horse/handler is doing in pattern.
- **Lots 10-15 (Halter/Breed)** Appropriate halters or bridles for breed and type of class must be used. (NO HANDLERS). OF = original finish model. Appropriate breed cards can aid in identifying the breed of the horse being shown.

Performance Classes

1. Harness or Driving
2. Costume
3. Hunter/Jumper Over Fences
4. English Pleasure
5. Trail-English/Western Arena or English/Western Natural (Obstacle required)
6. Gymkhana (Any game, explanation is required)
7. Western Pleasure
8. Any Other Performance (ex: Ranch, etc.)
9. Showmanship (Handler required)

***Grand & Reserve Performance (Lots 1-9)-
Ribbon Only**

Halter/Breed Classes

10. OF Halter Western Breeds (Quarter, Appaloosa, Paint, Mustang etc.)
11. OF Halter English Breeds (Arabians, Saddlebreds, Part Arabs, Morgan, etc.)
12. OF Halter Draft (Belgian, Percheron, Clydesdale, etc.)
13. OF Halter Pony
14. OF Halter Foal
15. OF Halter Any Other (ex: Long Ears, Mules, Donkeys, Miniatures etc.)

***Grand & Reserve Halter (Lots 10-15)-Ribbon only**

Department 107 – Poultry

Superintendent: Dan Schwandt | 920-763-8030 | schwandtdutch@aol.com

Entry Day: Tuesday of Fair Week; 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm

Judging: Friday of Fair, 9:00am, Small Animal Building, Danish Judging

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

The Small Animal Building is locked from Tuesday 9:00 pm – 7:00 am and Wednesday through Sunday 10:00 pm - 7:00 am. If an exhibitor needs to be in the building beyond the closing times, please see the department superintendent to make arrangements.

- Open to youth enrolled in the poultry project or youth organizations doing equivalent work.
- Entry fee \$1.00 PER bird ENTERED
- Only one bird per entry number.
- Exploring members must be enrolled in the Poultry project to exhibit birds at fair.
- Exhibitor must be the owner of poultry shown and have cared for it during the project year. Exceptions should be brought to the attention of the Superintendent.
- Exhibitor is to show their own bird at judging time. If there is a conflict, notify the superintendent & have responsible person show.
- Birds will be judged according to the American Poultry Association Standard of Perfection. EXHIBITORS MUST BE PRESENT AT TIME OF JUDGING, BIRDS MUST BE BROUGHT TO JUDGING ROW TO BE PLACED. If exhibitor has a conflict, see the superintendent prior to judging.
- Exhibitors must furnish metal cans or coop cups for feed and water dishes of an acceptable size. Metal cans must be 3 3/8" high and 3 3/8" in diameter for chickens, same size and larger for ducks, coffee cans for turkeys and geese. Cans must be clean and free of rust and labels.
- Unacceptable cans will be removed and you will be charged for replacements or birds will be sent home.
- Exhibitor is responsible for bird's daily care (watering, feeding, and cleaning) or will be sent home.
- Poultry project members may enter ANY Poultry Class regardless of which specific bird project they are enrolled in.
- All poultry must be from a Tested, Associated, or NPIP flock and have copies to furnish superintendent with on fair entry day. See regulations under Animal Health for additional requirements.
- All exhibitors must provide their USDA Premise ID Registration number.
- Birds may NOT be changed at the fair if entered incorrectly. The animal will be judged, remarks made and given a 4th place if worthy of an award.
- All birds must be free of external parasites.
- Any animal showing signs of illness or distress will need to be evaluated by the fair veterinarian.
- Only the superintendent will attach entry tags to the cage once everything is approved.
- The order of judging will be as it is in the premium book.
- Poultry members may also enter Department 110, Class G.

Standard or Large Fowl

American Breeds: Buckeyes, Chanteclers, Delawares, Dominiques, Hollands, Javas, Jersey Giant, Lamonas, New Hampshires, Plymouth Rocks, Rhode Island Reds, Rhode Island White, Wyandottes

Mediterranean Breeds: Anconas, Andalusians, Catalanans, Leghorns, Minorcas, Sicilian Buttercups, Spanish

Asiatic Breeds: Brahmas, Cochins, Langshans

Continental Breeds: Barnevelders, Campines, Crevecoevrs, Hamburgs, Houdans, Faverolles, La Fleche, Lakenvelders, Maran, Polish, Welsummers

English Breeds: Australorps, Caps Cornish, Dorkings, Orpingtons, Red, Sussex

All Other Breeds: Ameraucanas, Araucanas, Aseels, Cubalayas, Malays, Naked Necks, Old English Game, Phoenix, Shamos, Sultans, Sumatras, Yokohamas

CLASS A – LARGE FOWL CHICKENS

- | | |
|------------------------------------|-----------------------------------|
| 1. American breeds – Cock | 13. Continental breeds – Cock |
| 2. American breeds – Hen | 14. Continental breeds - Hen |
| 3. American breeds - Cockerel | 15. Continental breeds – Cockerel |
| 4. American breeds – Pullet | 16. Continental breeds – Pullet |
| 5. Mediterranean breeds – Cock | 17. English breeds - Cock |
| 6. Mediterranean breeds - Hen | 18. English breeds - Hen |
| 7. Mediterranean breeds - Cockerel | 19. English breeds - Cockerel |
| 8. Mediterranean breeds – Pullet | 20. English breeds – Pullet |
| 9. Asiatic breeds – Cock | 21. All Other Breeds – Cock |
| 10. Asiatic breeds - Hen | 22. All Other Breeds - Hen |
| 11. Asiatic breeds - Cockerel | 23. All Other Breeds - Cockerel |
| 12. Asiatic breeds – Pullet | 24. All Other Breeds - Pullet |

Bantam Breeds

Feather-Legged Breeds: Belgian D' Uccle, Booted, Brahams, Cochin, Faverolles, Langshans, Silkies, Sultans

Single Combed Clean-Legged Breeds: Anconas, Andalusians, Australorps, Campines, Catalanans, Delawares, Dorkings, Dutch, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Naked Necks, New Hampshires, Minorcas, Orpingtons, Phoenix, Plymouth Rock, Rhode Island Reds, Spanish, Sussex, Welsummer

Rose Combed Clean-Legged Breeds: Anconas, Belgian Bearded d' Anvers, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Nankin, Redcaps, Rhode Islands, Rosecombs, Sebrights, Wyandotte

Game Bantam Breeds: Modern, Old English

All Other Comb Clean Legged Breeds: Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, La Fleches, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas

CLASS B - BANTAMS

1. Feather Legged breeds- Cock
2. Feather Legged breeds- Hen
3. Feather-Legged breeds - Cockerel
4. Feather-Legged breeds - Pullet
5. Single Comb Clean-Legged breeds - Cock
6. Single Comb Clean-Legged breeds - Hen
7. Single Comb Clean Legged breeds - Cockerel
8. Single Comb Clean Legged breeds - Pullet
9. Rose Comb Clean Legged breeds - Cock
10. Rose Comb Clean Legged breeds - Hen
11. Rose Combed Clean-Legged breeds - Cockerel
12. Rose Combed Clean-Legged breeds - Pullet
13. Game Bantam breeds - Cock
14. Game Bantam breeds - Hen
15. Game Bantam breeds - Cockerel
16. Game Bantam breeds - Pullet
17. Any Other Comb Clean Legged breeds - Cock
18. Any Other Comb Clean Legged breeds - Hen
19. Any Other Comb Clean Legged breeds - Cockerel
20. Any Other Comb Clean Legged breeds - Pullet

Duck Breeds

Heavy Weight Duck: Aylesbury, Muscovy, Pekin, Rouen, Saxony, Silver Appleyard

Medium Weight Duck: Buff, Cayuga, Crested, Swedish

Light Weight Duck: Campbell, Magpie, Runner, Welsh Harlequin

Bantam Duck: Call, East Indie, Mallard

CLASS C - DUCKS

1. Heavy Weight breeds - Old Drake
2. Heavy Weight breeds - Old Duck
3. Heavy Weight breeds - Young Drake
4. Heavy Weight breeds - Young Duck
5. Medium Weight breeds - Old Drake
6. Medium Weight breeds - Old Duck
7. Medium Weight breeds - Young Drake
8. Medium Weight breeds - Young Duck
9. Light Weight breeds - Old Drake
10. Light Weight breeds - Old Duck
11. Light Weight breeds - Young Drake
12. Light Weight breeds - Young Duck
13. Bantam breeds - Old Drake
14. Bantam breeds - Old Duck
15. Bantam breeds - Young Drake
16. Bantam breeds - Young Duck

CLASS D – HOME BRED & RAISED POULTRY

- Exhibitor must own the breeding pair that sires and dams the offspring exhibited as well as incubate, hatch, and raise the birds.
 - Questions of ownership, breeding, hatching, etc. will be resolved by the project leader.
 - Exhibitor that falsely identifies any bird as home bred and raised will be unable to sell, forfeit premiums, and banned from showing poultry for one year.
 - Home visits of flocks may be necessary to monitor project.
 - Birds entered in home bred and raised may not be entered in any other class.
1. Home Bred and Raised - Cockerel
 2. Home Bred and Raised - Pullet

Goose Breeds

Heavy Weight – African, Embden, Toulouse

Medium Weight – American Bluff, Pilgrim, Saddleback Pomeranian, Sebastopol, Steinbach

Light Weight – Canada, Egyptian, Roman Chinese, Tufted

CLASS E - GEESE

1. Light Weight Class Gander
2. Light Weight Class Goose – Hen
3. Medium Class Gander
4. Medium Class Goose – Hen
5. Heavy Class Gander
6. Heavy Class Goose – Hen

CLASS F - EXHIBITION TURKEYS

Only Beltsville Small White, Black, Bourbon Red, Bronze, Narragansett, Royal Palm, Slate, and White Holland.

NO Broad Breasted Bronze or White Commercial Hatchery Turkeys.

1. Exhibition Turkey - Tom
2. Exhibition Turkey - Hen

CLASS G - GAME BIRDS

1. Pair Game Birds (pheasants, quail, etc.)
2. Pair of Guineas

CLASS H - COMMERCIAL POULTRY

All commercial poultry must be produce of genetic lines used in poultry production industry. These are often available from commercial hatcheries and suppliers. Name of genetic line and date of hatch must be placed on the coop tag for judging. These birds are bred and shown according to poultry meat and egg production specifications.

1. Young Market Turkey - Tom
2. Young Market Turkey - Hen
3. Roaster - Cockerel, 7.01 - 12 pounds
4. Roaster - Pullet, 7.01 - 12 pounds
5. Broiler - Cockerel, 5-7 pounds
6. Broiler - Pullet, 5-7 pounds
7. Ready-to-lay pullet, white egg production line 18-21 weeks old
8. Ready-to-lay pullet, brown egg production line, 18-21 weeks old
9. Ready-to-lay pullet, any other color egg production line, 18-21 weeks old
10. Market Duck, either sex, 7-10 weeks old, 6-9 pounds
11. Market Goose, either sex, at least 8 weeks old

CLASS I - PIGEONS & DOVES **Pigeons must wear seamless year band**

1. Performing Pigeon (Roller, Tippler, Tumbler, Homer, etc.)
2. Utility Pigeon (Modain, King, Carneaus, etc.)
3. Fancy Pigeon (Fantail, Pouter, Frill, Modena, etc.)
4. Ringneck Dove (Exhibitor Must Furnish Secure Cage)

CLASS J – SHOWMANSHIP

- All Poultry exhibitors will be automatically registered for Showmanship, but can choose to not compete in showmanship at the Fair by notifying the superintendent.
 - Exhibitor grade as of Jan 1 of current year
1. Senior Showman (Grade 10 & Up)
 2. Intermediate Showman (Grades 7-9)
 3. Beginner Showman (Grades 3-6)

CLASS K - EXTERIOR EGG JUDGING

- Exhibitor must also exhibit birds at fair to participate in Class K.
 - A clean dozen eggs will be judged on their uniformity of color, size, and shape.
1. Dozen White Eggs
 2. Dozen Brown Eggs
 3. Dozen Any Other Color Eggs

Department 108 – Rabbits

Superintendents: Vicki Redecker | 920-210-7613 | vbredecker@gmail.com

Kendall Wrucke | 920-248-6596 | kendall.uhlman@gmail.com

Entry Day: Tuesday of Fair Week; 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm

Judging: Thursday of Fair, 8:30am, Small Animal Building, Danish Judging

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

The Small Animal Building is locked from Tuesday 9:00 pm – 7:00 am and Wednesday through Sunday 10:00 pm - 7:00 am. If an exhibitor needs to be in the building beyond the closing times, please see the department superintendent to make arrangements.

Entry Guidelines:

- Open to youth enrolled in the rabbit project or youth organizations doing equivalent work.
- Exploring members must be enrolled in the Rabbit project to exhibit rabbits at fair.
- Each exhibitor is responsible for daily feeding, watering, cleaning pens and other care before 9:00am. Repeated failure to provide care will result in the animal being sent home.
- All rabbit exhibitors must provide their own feed for their rabbits.
- Exhibitor must furnish appropriate water & feed containers, fastened to the cage as necessary. Water bottles are discouraged. Improper containers will be removed & replacement charged to exhibitor.
- Superintendent will attach entry tags after each cage is approved.
- The exhibitor must be the owner of rabbits exhibited.
- Entry fee \$1 per rabbit entered.
- Limit of 14 entries per exhibitor; One rabbit per entry number.
- Rabbits not entered in proper class cannot be moved to correct class. The animal will be judged, remarks made and given a 4th place if worthy of an award.
- List of ear numbers to be given to the superintendent on entry day.
- The exhibitor is expected to show their rabbit at time of judging. If a conflict occurs, notify superintendent so arrangements can be made. Your rabbit must be shown or it will not be judged.
- All rabbits must have a legible, permanent tattoo in the left ear, done prior to entry at the fair. (Marker is not permanent.)
- Any animal showing signs of illness or distress will need to be evaluated by the fair veterinarian.
- Decorations need to be in place by noon Wednesday but may be only set up Tuesday night with approval. Signs are maximum size 4 feet long, 2 feet tall.
- All Rabbits, except Class S – Crossbred/Pet, must be Purebred
- Rabbit exhibitors may also enter in Department 110 – Class H

CLASS A – CHAMPAGNE D'ARGENT

1. Buck – over 8 months
2. Doe – over 8 months
3. Buck – 6-8 months
4. Doe – 6-8 months
5. Buck – under 6 months
6. Doe – under 6 months

CLASS B – FRENCH LOP

1. Buck – over 8 months
2. Doe – over 8 months
3. Buck – 6-8 months
4. Doe – 6-8 months
5. Buck – under 6 months
6. Doe – under 6 months

CLASS C – NEW ZEALAND

1. Buck – over 8 months
2. Doe – over 8 months
3. Buck – 6-8 months
4. Doe – 6-8 months
5. Buck – under 6 months
6. Doe – under 6 months

CLASS D – CALIFORNIANS

1. Buck – over 8 months
2. Doe – over 8 months
3. Buck – 6-8 months
4. Doe – 6-8 months
5. Buck – under 6 months
6. Doe – under 6 months

CLASS E – SATINS

1. Buck – over 8 months
2. Doe – over 8 months
3. Buck – 6-8 months
4. Doe – 6-8 months
5. Buck – under 6 months
6. Doe – under 6 months

CLASS F – FLEMISH GIANT

1. Buck – over 8 months
2. Doe – over 8 months
3. Buck – 6-8 months
4. Doe – 6-8 months
5. Buck – under 6 months
6. Doe – under 6 months

CLASS G – ANY OTHER 6-CLASS BREED – Specified

Includes: American Chinchilla, American Sable, American Silver Fox, Argente Brun, Beveren, Blanc D'Hotot, Checkered Giant, Cinnamon, Crème D'Argent, English Lop, Giant Angora, Giant Chinchilla, Palomino

1. Buck – over 8 months
2. Doe – over 8 months
3. Buck – 6-8 months
4. Doe – 6-8 months
5. Buck – under 6 months
6. Doe – under 6 months

CLASS H – HIMALAYAN

1. Buck – over 6 months
2. Doe – over 6 months
3. Buck – under 6 months
4. Doe – under 6 months

CLASS I – POLISH (All colors)

1. Buck – over 6 months
2. Doe – over 6 months
3. Buck – under 6 months
4. Doe – under 6 months

CLASS J – MINI SATIN (All colors)

1. Buck – over 6 months
2. Doe – over 6 months
3. Buck – under 6 months
4. Doe – under 6 months

CLASS K – NETHERLAND DWARF (All colors)

1. Buck – over 6 months
2. Doe – over 6 months
3. Buck – under 6 months
4. Doe – under 6 months

CLASS L – MINI LOP (All colors)

1. Buck – over 6 months
2. Doe – over 6 months
3. Buck – under 6 months
4. Doe – under 6 months

CLASS M – HOLLAND LOP (All colors)

1. Buck – over 6 months
2. Doe – over 6 months
3. Buck – under 6 months
4. Doe – under 6 months

CLASS N – MINI REX (All colors)

1. Buck – over 6 months
2. Doe – over 6 months
3. Buck – under 6 months
4. Doe – under 6 months

CLASS O – AMERICAN FUZZY LOP (All colors)

1. Buck – over 6 months
2. Doe – over 6 months
3. Buck – under 6 months
4. Doe – under 6 months

CLASS P – DUTCH (All colors)

1. Buck – over 6 months
2. Doe – over 6 months
3. Buck – under 6 months
4. Doe – under 6 months

CLASS Q – JERSEY WOOLY (All colors)

1. Buck – over 6 months
2. Doe – over 6 months
3. Buck – under 6 months
4. Doe – under 6 months

CLASS R – ANY OTHER 4-CLASS BREED – Specified

Includes: Blue Holicer, Britannia Petite, Czech Frosty, Dwarf Hotot, Dwarf Papillon, English Angora, English Spot, Florida White, French Angora, Harlequin, Havana, Lilac, Lionhead, Rex, Rhinelander, Satin Angora, Silver, Silver Martin, Standard Chinchilla, Tan, Thiranta

1. Buck – over 6 months
2. Doe – over 6 months
3. Buck – under 6 months
4. Doe – under 6 months

CLASS S – CROSSBRED RABBIT – PET

1. Buck
2. Doe

CLASS T – MEAT RABBITS

- Rabbits entered in Class T must NOT be entered elsewhere
 - Meat Rabbit breeds: Animals must conform to breed standards; breeds accepted: New Zealand, Californian, Satin, American Sable, Champagne D'Argent and Cream D'Argent.
1. Meat Pen – The fryer pen rabbits (3 rabbits) must weigh between 3 1/2 and 5 1/2 pounds on day of entry and must be 70 days old or less.
 2. Single Fryer - Animal must weigh between 3 1/2 and 5 1/2 pounds on day of entry and must be 70 days old or less.
 3. Roaster - Animal must be less than 6 months of age and weigh between 5 1/2 to 9 pounds.
 4. Stewer - Animal must be 6 months of age or older and weigh more than 8 pounds

CLASS U - SHOWMANSHIP

- Exhibitor grade as of January 1 of current year.
 - All Rabbit exhibitors will be automatically registered for Showmanship, but can choose to not compete in showmanship at the Fair by notifying the superintendent.
1. Senior Showman (Grade 10 & Up)
 2. Intermediate Showman (Grades 7-9)
 3. Beginner Showman (Grades 4-6)
 4. Novice Showman (First time project showman, grade 7 and above)
 5. Exploring Showman (grade 3 only in the Rabbit project)

Department 109 – Dogs

Superintendents: Tiffeny Herioux | 920-285-3275 | hollandloptiffeny@yahoo.com

Shannon Desjarlais-Caine

Sandy Pohl 920-210-6672

Julie Schmiedlin 608-240-0544

Dog Show: July 26, 2025

Youth Building at Dodge County Fairgrounds

Danish Judging

Contact Superintendent Tiffeny Herioux for details.

Dog Performance Show:

Wednesday of the Fair, 6:00pm, Check In at 5:45pm

Farm Progress Arena

Danish Judging

Entry Guidelines:

- Exhibitor limit is 2 dogs, trained SOLELY by EXHIBITOR.
- Dogs should be entered in Obedience and/or Showmanship Classes.
- Dogs must be trained at Dodge County 4-H Dog Training Class.
- Females in season may compete in obedience, but not showmanship. Females with nursing puppies may NOT compete.
- Gestating females must have vet approval.
- Dogs in competition must be wearing a show lead, a choke, or buckle collar with no tags/ornaments.
- Wisconsin State 4-H Dog Guidelines will be followed.
- Exhibitors may also enter in Department 110 – Class F.

CLASS A - DOG OBEDIENCE

1. Beginner Pre-Novice (1st year dogs & members)
2. Pre-Novice A (Qualifying score in Beginner Pre-Novice)
3. Pre-Novice B (Non-qualifying score in Pre-Novice A or previously trained dog)
4. Novice A (Qualifying score in Pre-Novice A or B)
5. Novice B (Non-qualifying score in Novice A)
6. Grad Novice (Qualifying score in Novice A & B)
7. Pre-Open
8. Open
9. Pre-Utility
10. Utility

Class A Premium Listing:

1st	2nd	3rd	4th
\$4.50	\$3.50	\$2.50	\$1.50

CLASS B – SHOWMANSHIP

Top two handlers in each showmanship class will go in for Best Junior Handler Award

1. Junior Grades 4-6
2. Intermediate Grades 7-9
3. Senior Grade 10 & Up
4. Novice (1st year in showmanship)

Class B Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.50

CLASS C - TEAM OBEDIENCE

Entry in this class is NOT submitted with online Fair entries.

Captain enters for entire team, with names of members

1. Pre-Novice (3 of 4 members must be Pre-Novice Class)
2. Novice (3 of 4 members must be Novice Class or above)

CLASS D – BRACE

Entry in this class is NOT submitted with online Fair entries.

1. Pre-Novice Brace (one dog must be at Pre-Novice Level)
2. Novice [or higher] Brace (one dog must be at Novice or above level)

CLASS E – RALLY OBEDIENCE

Entry in this class is NOT submitted with online Fair entries.

1. Rally Novice (member received qualifying score in Beginner Pre-Novice Obedience previous year)
2. Rally Advanced (member received qualifying score in Rally Novice previous year)
3. Rally Excellent (member received qualifying score in Rally Advanced previous year)

TROPHIES, AWARDS, RIBBONS

- Qualifying score is 170 or better and at least 50% of each exercise.
- Ribbons given to ALL participants in County 4-H Dog Show.
- Classes A, B, C & D trophies from Dodge County 4-H Dog Project.
- Award for first blue in each class.
- Award for best Junior Handler.
- Award Highest Scoring Dog, Pre-Novice.
- Award Highest Scoring Dog, Novice and above.
- Award to each member of first place Team Event team.
- Premium awards for Classes A & B only.

*** Qualifying scores advance to next class next year.**

Department 110 – Animal and Veterinary Science

Animal and Vet Science Superintendent: Derek Gensch | 920-763-5521 | dgensch91@gmail.com

Cavies Superintendents: Terry Kelman | 563-880-0510 | terrykelman1234@gmail.com

Laurie Peirick | 920-988-8096 | lpeirick@outlook.com

- Entry Day:** Tuesday of Fair Week; 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm
- Judging:** Cavies (Class A, B, C) – Saturday of Fair, 8:30am, Small Animal Building, Danish Judging
Classes D – I – Thursday of Fair, 9:00am, Youth Building, Face-to-Face Judging

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

The Small Animal Building is locked from Tuesday 9:00 pm – 7:00 am and Wednesday through Sunday 10:00 pm - 7:00 am. If an exhibitor needs to be in the building beyond the closing times, please see the department superintendent to make arrangements.

CAVIES

Entry Guidelines:

- Open to youth enrolled in the cavy project or youth organizations doing equivalent work.
- There is an Entry fee of \$1.00 per cavy entered.
- Limit of 14 entries per exhibitor.
- 3rd grade Exploring members must be enrolled in the Cavy project to exhibit cavies at the fair.
- Each exhibitor is responsible for daily feeding, watering, cleaning cages and other care. Repeated failure for care will result in the exhibitor contacted by phone, the animal sent home and/or the premium forfeited.
- Exhibitor must furnish water and feed containers of acceptable size, may be metal, crock-type or hardened plastic. Those capable of overturning need to be fastened to cage. Water bottles may be hung inside cage. Improper containers will be removed and replacement charged to exhibitor.
- The exhibitor must be the owner of cavies exhibited.
- One cavy per entry number. State the breed when submitting online entries.
- Cavies not entered in proper class will be judge, remarks made, and given 4th place ribbon is worthy of an award
- List of ear tag numbers to be given to the superintendent on entry day.
- The exhibitor is expected to show his/her cavy at time of judging. If a conflict occurs, notify superintendent so arrangements can be made. Your cavy must be shown or it will not be judged.
- All cavies must have a legible, permanent tag in the left ear prior to entry at the fair. (Marker is not permanent.)
- Any animal showing signs of illness or distress will need to be evaluated by the fair veterinarian
- All cavy exhibitors must provide their own feed and bedding for their cavies.

CLASS A - Purebred Cavies

1. Boar 12-22oz junior weight
2. Sow 12-22oz junior weight
3. Boar 22.1-32oz intermediate weight
4. Sow 22.1-32oz intermediate weight
5. Boar over 32.1oz senior weight
6. Sow over 32.1oz senior weight

CLASS B - Crossbred/Pet Cavy

- Enter only cavies not conforming to breed standards.
1. Boar 12-22oz junior weight
 2. Sow 12-22oz junior weight
 3. Boar 22.1-32oz intermediate weight
 4. Sow 22.1-32oz intermediate weight
 5. Boar over 32.1oz senior weight
 6. Sow over 32.1oz senior weight

CLASS C – Cavy Showmanship

- Exhibitor grade as of January 1 of current year.
 - All Cavy exhibitors will be automatically registered for Showmanship, but can choose to not compete in showmanship at the Fair by notifying the superintendent
1. Senior Showman (Grade 10 & Up)
 2. Intermediate Showman (Grades 7-9)
 3. Beginner Showman (Grades 4-6)
 4. Novice Showman (First time project showman)
 5. Exploring Showman (grade 3 only in the project)

ANIMAL AND VET SCIENCE***Entry Guidelines:***

- All displays must be mounted on a sturdy base. All displays must be movable as a single unit. All displays must be self-supporting. Display size no bigger than 48" x 36". Displays which do not follow these rules will be disqualified.
- Open to youth enrolled in the associated project or youth organizations doing equivalent work.

CLASS D – Veterinary Science

1. Poster (14"x22") of activity participated in/what was learned
2. Any Other Item pertaining to project

CLASS E – Horse / Horseless Horse

1. Poster (14"x22") of activity participated in/what was learned
2. Any Other Item pertaining to project

CLASS F – Dogs

1. Poster (14"x22") of activity participated in/what was learned
2. Any Other Item pertaining to project

CLASS G – Poultry

1. Poster (14"x22") of activity participated in/what was learned
2. Any Other Item pertaining to project
3. Decorated Egg – hand painted
4. Decorated Egg – 3D
5. Decorated Egg – Embellished

CLASS H - ANY OTHER ANIMAL

- Exhibitor must be enrolled in project – state what animal project exhibitor is enrolled in
1. Poster (14"x22") of activity participated in/what was learned
 2. Any Other Item pertaining to project

Department 113 – Cats

Superintendents: Leslie Odenwald | 920-210-7802 |leslieodenwald@hotmail.com

Check In: Saturday of Fair, 8:45 am, Youth Building

Judging: Saturday of Fair, 9:00 am, Youth Building, Danish judging

- Cats may be purebred or mixed breed, household pets or farm pets (*all breeds shown together*)
- Exhibitor may enter 1 (one) cat or kitten per lot number.
- **Cats MUST BE IMMUNIZED for rabies and distemper AFTER the previous Fair Show but before AUGUST 1st of CURRENT year!** A 3-year vaccination is accepted as long as the current year is within the 3-year timeframe.
- **All exhibitors must bring copies of rabies & distemper certificates to show check-in. Cats cannot be shown unless certificates are present and reviewed by superintendents prior to show.**
- Cats are to be brought to the show in a carrier; on a harness; or collar with leash.
- Members must show their own animals.
- Cats having contagious disease/symptoms cannot show.
- NO Adult Whole Males are to be shown.
- NO pregnant or nursing cats are to be shown. A cat with any hair 2" or longer as measured anywhere on the body must be shown in the longhaired cat classes. All others must be shown in the shorthaired cat classes.
- Nails must be clipped.
- Judging includes general appearance and condition, temperament & proper handling, hair, coat, paws, nails and body build.
- Showmanship is judged on cat knowledge, proper care and handling of your cat.
- Cat project members can also enter in Department 110, Class H

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.50

CLASS A – SHOWMANSHIP

- All exhibitors will be automatically entered in showmanship
1. Showmanship, Grades 9 and up.
 2. Showmanship, Grades 6-8.
 3. Showmanship, Grades 3-5.

CLASS B - KITTENS

- Four (4) to eight (8) months old
 - Must be born *between Dec 1 and April 1 of current year*
1. Males, short hair
 2. Males, long hair
 3. Females, short hair
 4. Females, long hair

CLASS C - ADULT CATS

- 8 months or more; Born before Dec 1 of previous year
1. Females (whole), short hair
 2. Altered Former Male, short hair
 3. Altered Former Female, short hair
 4. Females (whole), long hair
 5. Altered Former Male, long hair
 6. Altered Former Female, long hair

CHAMPION/RESERVE Champion RIBBONS

Overall Champion Showman – Ribbon only
Overall Reserve Champion Showman – Ribbon only
Champion Kitten - Ribbon only
Reserve Champion Kitten - Ribbon only
Champion Short Hair Adult Cat - Ribbon only
Reserve Champion Short Hair Adult - Ribbon only
Champion Long Hair Adult Cat - Ribbon only
Reserve Champion Long Hair Adult - Ribbon only

Department 114 – Plant and Soil Science

Superintendents: Crops - Jason Sterr | 920-960-0373

Garden - Leanne Gensch | 920-927-3349 | lgensch89@gmail.com

Christian Tietz | 920-545-9301 | ctietz33@gmail.com

- Entry Day:** Tuesday of Fair Week; 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm
- Judging:** Vegetables: Wednesday of Fair, 9:00am, Youth Building, Danish Judging
Crops: Wednesday of Fair, 1:00pm, Youth Building, Danish Judging

Premium Listing (unless noted):

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

Entry Guidelines

- Open to youth enrolled in associated projects or other youth organizations doing equivalent work.
- Exhibitor grade as of January 1 of current year.
- Superintendent may split large classes or combine smaller classes.
- **Members are responsible for removing entries at checkout time on Sunday of the Fair.**
- Exhibits must be grown in current year (unless otherwise noted) by exhibitor and prepared and selected by exhibitor.
- Sheaf exhibits: Preferred binding material is ribbon. Colored string, yarn, or twine is acceptable. Wire and zip-ties are not.

CLASS A – Educational Exhibits

1. Collection of 10 Weeds, mounted and named
2. Collection of 3 Diseased Plants, mounted and named
3. Educational exhibit relating to project – poster, display, scrapbook, etc.
4. Scarecrow, self-standing

CLASS B - GRAIN

- Grain must be exhibited in a 1-gallon re-sealable bag provided by the exhibitor. Do not overfill bag.
- Samples should be approximately 3 quarts.
- **You MUST write the VARIETY NAME and MATURITY on the FRONT of the ENTRY TAG! Exhibitors will be penalized 1 placing if not indicated**
 1. Winter Wheat (*Grade 3-8*)
 2. Winter Wheat (*Grade 9 & Up*)
 3. Oats (*Grade 3-8*)
 4. Oats (*Grade 9 & Up*)
 5. Barley
 6. Rye

CLASS C - SHEAF GRAINS

- Sheaves should be bound tightly with binding material **in 3-5 places**.
- Stems must be 3-4" in diameter at bottom of sheaf.
- Remove leaves from lower nodes but not pods, wash roots lightly.
- **You MUST write the VARIETY NAME and MATURITY on the FRONT of your ENTRY TAG! Exhibitors will be penalized 1 placing if not indicated**
 1. Winter Wheat
 2. Oats

3. Barley
4. Rye
5. Soybeans, fresh (**Do not dry.** Must be shown with roots and leaves on) (Grade 3-8)
6. Soybeans, fresh (**Do not dry**) (Must be shown with roots and leaves on) (Grade 9 & Up)

CLASS D - CORN

- Exhibit must be husked.
- **You MUST write the VARIETY NAME and MATURITY on your ENTRY TAG! Exhibitors will be penalized 1 placing if not indicated.**
 1. Hybrid corn - 10 ears (*Grade 3-8*)
 2. Hybrid corn - 10 ears (*Grade 9 & Up*)
 3. Popcorn – 10 ears
 4. Longest ear of corn

CLASS E - CORN STALKS

- **You MUST write the VARIETY NAME and MATURITY on your ENTRY TAG! Exhibitors will be penalized 1 placing if not indicated.**
- Stalks should be exhibited in 5-gallon pail with roots ON. (A high-pressure stream of water from a hose does an excellent job of removing soil from roots.) If necessary, roots can be trimmed to fit in the pail. Stalks should be tied in 2 places.
- Twine is acceptable for tying.
- Exhibitor must provide the 5-gallon pail.
 1. 3 stalks hybrid corn for **silage**. (*Grade 3-8*)
 2. 3 stalks hybrid corn for **silage**. (*Grade 9 & Up*)
 3. 3 stalks hybrid corn for **grain**. (*Grade 3-8*)
 4. 3 stalks hybrid corn for **grain**. (*Grade 9 & Up*)
 5. Most unique corn plant

Grain Award Sponsored by United Cooperative ***Sign up on Entry Day with superintendent***
 Selected from Class B, Class C, and Class E (Lot 3 and 4 only).

CLASS F – SHEAF FORAGES (FRESH)

- Sheaves should be bound tightly with binding material in **2-3 places**.
- Exhibit must be 3-4" in diameter.
- Selected when in the right state for good hay, leaves left on.
- **You MUST write the VARIETY NAME and MATURITY on your ENTRY TAG! Exhibitors will be penalized 1 placing if not indicated.**
 1. Alfalfa
 2. Red Clover
 3. Any other grass hay

CLASS G - FORAGES

- All **hay** exhibits **MUST BE CURED**--It should be air dried down to safe storage moisture. **Haylage** must be fermented from silo. (Horizontal, vertical or bag)
- **Alfalfa/Grass Mix** should be 25% grass or greater.
- **Alfalfa** should be less than 25% grass.
- **Baled alfalfa** must be no greater than 4 inch thickness
- Exhibitor **MUST PROVIDE** a zipper bag or loosely tied clear plastic bag for dry hay exhibit.
- **Haylage and Corn Silage** samples should be approximately 3 quarts and exhibited in 1-gallon ziploc bag supplied by the exhibitor. **Attach tag to outside of bag.**
 1. Baled alfalfa, 1st crop.

2. Baled alfalfa/grass mix, 1st crop.
3. Baled alfalfa, 2nd crop.
4. Baled alfalfa/grass mix, 2nd crop.
5. Baled alfalfa, 3rd crop.
6. Baled alfalfa/grass mix, 3rd crop.
7. Dry hay, any other. (Identify species)
8. Haylage, Alfalfa
9. Haylage, Mixed Alfalfa/Grass
10. Baleage
11. Corn Silage (*Previous year's crop*) (*Grades 3 -8*)
12. Corn Silage (*Previous year's crop*) (*Grade 9 & Up*)
13. Any other silage (Identify crop)

CLASS H - STRAW

Baled straw must be no more than 4 inches thick. Exhibitor MUST PROVIDE a zipper bag or loosely tied clear plastic bag.

1. Straw

CLASS I – ANY OTHER CULTIVATED CROP

Includes hops, sunflower head, forage turnip, etc. Note species on tag. If perennial crop, list year planted.

1. Any other cultivated crop, specimen typical to species (*Grades 3-8*)
2. Any other cultivated crop, specimen typical to species (*Grades 9 & Up*)

DODGE COUNTY FORAGE COUNCIL AWARDS *****Sign up on entry day with superintendent*

- \$15 to the 1st place forage exhibitor selected by showing 3 or more exhibits including a sheaf, a dry, and a fermented forage. (*Grades 3-8*)
- \$15 to the 1st place forage exhibitor selected by showing 3 or more exhibits including a sheaf, a dry, and a fermented forage. (*Grades 9 & Up*)

DODGE COUNTY FORAGE COUNCIL POSTER CONTEST

The topic for the 2025 Poster Contest is Spectacular Sorghum - Explain what sorghum is and/or why farmers would want to grow Sorghum

- Poster should be constructed using a Full Tag board
- Only 1 exhibit per club/chapter can be entered
- Any youth exhibitor can be involved
- Posters must be 2-dimensional; Drawings or photography are allowed
- Club/Chapter name must appear on front of poster with individual names on back of poster.
- Award will be given to the club or chapter/not an individual.
- Posters must be submitted by August 1 to the Junior Fair Entry Coordinator's Office or the County Administrator's Office at the Dodge County Administration Building
- References must be noted.

Awards = 1st place \$50; 2nd place \$30; 3rd place \$20

CLASS J - POTATOES

- May be washed or brushed.
 - **List variety of potato on front of tag.** Entries will be penalized one placing if variety is not included.
 - **Plate of 6 potatoes. NO MORE - NO LESS.**
1. Red potatoes (Grades 3-8)
 2. Red potatoes (Grade 9 & Up)
 3. White potatoes (Grades 3-8)
 4. White potatoes (Grade 9 & up)
 5. Russet potatoes (Grades 3-8)

6. Russet potatoes (Grade 9 & up)

7. Most unique potato

CLASS K - VEGETABLE GARDEN

- Limit of 10 entries, plus a *Garden Box*, per exhibitor.
- Use **UW-Extension publication A3306** "Exhibiting & Judging Vegetables" as a guideline
- *Exhibit MUST have 5 of EACH vegetable, unless specified.*
- **Write Variety of each vegetable if known.**
- All root crops should be brushed or washed.
- Tomatoes should be ripe with stems removed.
- Pumpkins should have adequate stem handle.
- Gourds should not be included in exhibits
- Fair workers reserve the right to dispose of garden exhibits if spoilage occurs.

Entries in the wrong class will receive a participation ribbon.

1. Vegetable with most unusual appearance or blemish
2. Beans, green (Grades 3-8) - 12 per plate
3. Beans, green (Grades 9 & Up) - 12 per plate
4. Beans, yellow wax - 12 per plate
5. Beets (Grades 3-8)
6. Beets (Grades 9 & Up)
7. Broccoli - one head
8. Cabbage, green - one head
9. Cabbage, red - one head
10. Carrots (Grades 3-8)
11. Carrots (Grades 9 & Up)
12. Cauliflower - one head
13. Celery - one bunch
14. Cucumbers, fancy sweet (1-1/2 to 2-1/2 inches long)
15. Cucumbers, for dill (2-1/2 to 6 inches long)
16. Cucumbers, table slicers
17. Eggplant – two
18. Garlic, mature dry
19. Kohlrabi - three
20. Muskmelon - one
21. Any other melon - one
22. Onions, mature dry
23. Onions, Sweet Spanish type
24. Peppers, blocky bell (Grades 3-8)
25. Peppers, blocky bell (Grades 9 & Up)
26. Peppers, elongated bell
27. Peppers, any other sweet (Grades 3-8)
28. Peppers, any other sweet (Grades 9 & Up)
29. Peppers, hot
30. Pumpkin - one (Grades 3-8) Note variety on front of tag
31. Pumpkin - one (Grades 9 & Up) Note variety on front of tag
32. Pumpkin, largest - one
33. Radish - five
34. Squash, winter – one Note variety on front of tag
35. Summer squash, any other variety - two
36. Summer squash, zucchini - two
37. Sweet corn - Must be husked with shank removed; keep ear tips on.
38. Tomatoes, red - 1 to 3 inches across (Grades 3-8)
39. Tomatoes, red - 1 to 3 inches across (Grades 9 & Up)

40. Tomatoes, red - larger than 3 inches across (Grades 3 -8)
41. Tomatoes, red - larger than 3 inches across (Grades 9 & Up)
42. Tomatoes, ripe heirloom - Note variety on tag
43. Tomatoes, ripe, any other color
44. Tomatoes, salad or cherry - smaller than 1 inch in diameter (Grades 3 -8)
45. Tomatoes, salad or cherry - smaller than 1 inch in diameter (Grades 9 & Up)
46. Watermelon - one
47. Any other vegetable not listed above (5/plate if small vegetable; one specimen if large vegetable) List species on front of tag.

GARDEN BOX

- Exhibitors must provide their own wooden containers (approximately 18"x24"x4" deep). Containers must be that size and painted white. Do not use paper for lining or decorations.
- Must contain 1 (but not more than 1) LARGE vegetable (*including: cabbage, squash, & cauliflower*)
- Must contain 5 of each vegetable species (*such as 5 beets, 5 onions, 5 tomatoes*). If beans or peas must have 12 each.
- POTATOES CANNOT BE EXHIBITED IN GARDEN BOXES.
- Only one variety of peppers may be included in the Garden Box.

Premium Listing for Garden Box (Lot 47 and 48)

1st	2nd	3rd	4th
\$3.50	\$3.25	\$3.00	\$2.75

48. Garden Box (*Grades 3-8*) TOTAL of five different vegetables, must include one LARGE vegetable.
49. Garden Box (*Grade 9 & Up*) TOTAL of six different vegetables, must include one LARGE vegetable.

VEGETABLE GARDEN AWARDS *Sign up on entry day with superintendent for consideration**

Award winner selected by placings in Garden Box & 5 plates (*Potato and Fruit plates not included*)

- **Vegetable Garden Award** - Grades 3-8 – Sponsored by Waldvogel's Farm
- **Vegetable Garden Award** - Grade 9 & Up – Sponsored by Knowles Produce

CLASS L - FRUIT

- Fruit may be washed and polished.
 - Only 1 variety per plate; Note variety on entry tag if known.
1. Plate of 5 apples
 2. Plate of 5 pears
 3. Plate of grapes (2-3 bunches)
 4. Plate of 5 plums
 5. Raspberries, 1 pint level full (*enclosed in plastic wrap*)
 6. Plate of Other fruit. (*5 per plate if large fruit or 15 per plate if small fruit*) (Must all be same fruit)

Department 115 – Flowers and Houseplants

Superintendents: Rae Geb | 920-344-9541 | adiamond4rae@yahoo.com

Marianne Zastrow | 920-386-4465

Entry Day: Tuesday of Fair Week; 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm

Judging: Tuesday of Fair Week (Entry Day), 3:00pm – 7:00pm; Youth Building, Face-to-Face Judging

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

Entry Guidelines

- Open to youth enrolled in associated project or members of other youth groups doing equivalent work.
- Exhibitors must furnish own containers, at their own risk.
- Exhibitors must write the seed or plant cultivar variety name from seed packet or plant tag on the Entry Tag.
- Members must bring own exhibits to judge to receive comments & questions. Exhibit will be placed and on display for Fair. Members not present when their article is judged are lowered one placing
- If you cannot be present for judging, please notify the superintendent.
- ALL FLOWERS (except those in Plant Crafts) MUST BE HOME GROWN. NO PURCHASED FLOWERS ALLOWED.
- Make sure flowers are in containers that do not tip over
- An arrangement is composed of 3 parts: a container, an anchor substance, and materials (flowers & greens) being presented.
- Cut flowers are to include foliage, no foliage below waterline.
- Dish Garden is a collection of plants in an open container
- Hanging baskets may only be exhibited where noted
- For Class C and D - Plant started from 1, 3, or 5 leaf/stem cuttings
- For Class E - Materials may be home grown OR purchased; All materials dried; Accessories are Permitted

CLASS A – CUT FLOWERS

1. Asters (4 blooms)
2. Bachelor Buttons (4 blooms)
3. Celosia (4 blooms)
4. Cosmos (4 blooms)
5. Daisy any kind (4 blooms)
6. Gladiolus (3 spikes)
7. Marigolds, large, with blooms (4 stems)
8. Marigolds, dwarf, with blooms (4 stems)
9. Petunias, with blooms (4 stems)
10. Snapdragons, with blooms (4 stems)
11. Zinnia, large (4 blooms)
12. Zinnia, dwarf (4 blooms)
13. Rose Floribunda (1 stem)
14. Hybrid Tea or Grand flora (1 stem)
15. Dahlias (1-3 blooms)
16. Perennial Flowers of same species Write flower NAME on tag (3 blooms)
17. Any Other Annual of same species Write flower NAME on tag (4 blooms)
18. Everlasting, Annual or Perennial (must be fresh cut) (3 stems) - An everlasting flower is one that can be dried and will keep its original color.
19. Lily (1 stalk) (name the variety)

CLASS B – FLOWER ARRANGEMENTS

1. Arrangement (all sides) Perennials & or Annuals (At least 3 species)
2. Arrangement (1 sided) Perennials & or Annuals (At least 3 species)
3. Miniature Floral Arrangement – Perennials & or Annuals (not to exceed 6 inches)
4. Special Holiday Arrangement accessories permitted (Not a wreath)
5. Decorative Arrangement using Fruits and/or Vegetables
6. Foliage Arrangement from any Plants
7. Mixed floral bouquet in a vase containing at least 3 species of flowers
8. Roadside bouquet containing at least 3 species of flowers
9. Hanging Blooming Basket (one variety)
10. Flowering Container Garden (3 or more varieties)
11. Potted Herb (one variety)
12. Kitchen Garden (3 or more species edible flower, vegetable or herbs)

CLASS C – HOUSEPLANTS - started AFTER January 1 of current year

- | | |
|---|--|
| 1. African Violet, one crown | 9. Cactus |
| 2. Geranium | 10. Dish Garden |
| 3. Any Other Flowering Plant | 11. Terrarium |
| 4. Coleus | 12. Cactus Garden |
| 5. Any Other Foliage Plant | 13. Succulent Garden |
| 6. Any variety of Ivy | 14. Hanging Basket, Flowering Plant or Foliage Plant |
| 7. Spider Plant | |
| 8. Succulent or Near Succulent Plant, including Sansevieria | |

CLASS D – HOUSEPLANTS - started BEFORE January 1 of the current year

- | | |
|---|--|
| 1. African Violet, one crown | 9. Cactus |
| 2. Geranium | 10. Dish Garden |
| 3. Any Other Flowering Plant | 11. Terrarium |
| 4. Coleus | 12. Cactus Garden |
| 5. Any Other Foliage Plant | 13. Succulent Garden |
| 6. Any variety of Ivy | 14. Hanging Basket, Flowering Plant or Foliage Plant |
| 7. Spider Plant | |
| 8. Succulent or Near Succulent Plant, including Sansevieria | |

CLASS E- PLANT CRAFTS

1. Dried Arrangement – for display on table or wall
2. Holiday Decoration
3. Home-blended Potpourri (*MUST include recipe*)
4. Swag
5. Pomander
6. Any other item not listed above

CLASS F - HOME GROUNDS

1. Any Exhibit pertaining to project

Department 116 – Natural Sciences

Superintendent: Derek Gensch | 920-763-5521 | dgensch91@gmail.com

Entry Day: Tuesday of Fair Week; 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm

Judging: Thursday of Fair, 9:00am, Youth Building, Face-to-Face Judging

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

Entry Guidelines

- Open to youth enrolled in associated project or members of other youth groups doing equivalent work
- All displays must be mounted on a sturdy base, self-supporting, and movable as a single unit.
- All displays must be no larger than 48"x36".
- Displays which do not follow these rules will be disqualified.
- No posters or displays may be entered under "Any other exhibit relating to project."
- Bird nests, songbird or protected bird species feathers, hives, etc. MAY NOT be exhibited!
- Legally harvested game bird feathers may be exhibited (i.e. Canada Goose, Wild Turkey, Mallard, Pheasant, etc.)
- All exhibits MUST be the work of the individual exhibitor
- Specimens and collections must be from current year except where noted

CLASS A - BIRDS

1. Scrapbook: describe appearance/habits of 20 birds
2. Birdhouse you have made. (No perches)
3. Birdfeeder you have made
4. Poster (2-dimensional) or Display (3-dimensional) relating to project
5. Any other exhibit relating to project

CLASS B – FISHING

Entry Guidelines

- All fishing hook points **MUST** be covered with corks or tape for safety.
1. Scrapbook relating to project
 2. Poster (2-dimensional) or Display (3-dimensional) relating to project
 3. Any other exhibit relating to project

CLASS C - ENTOMOLOGY [Insects/Butterflies]

Entry Guidelines

- Insects **MUST** be collected during CURRENT year except Lot 2
 - Insect Collections need to include COMMON name, SCIENTIFIC name, DATE collected and WHERE collected
1. 1st Year Exhibitors - Collection of 12 insects
 2. Members enrolled for 2nd yr or more - Collection of 20 insects (*8 or more collected during current year*)
 3. Collection of different types of insect injuries to plants (*4 different types of plants*)
 4. Display showing life cycle of an insect - *Include eggs, larvae, and adults of the same insect*
 5. Poster (14"x22") relating to project (*2 dimensional only*)
 6. Any other exhibit relating to project

CLASS D – FORESTRY

1. Prepare/mount lumber specimen from 8 native Wisconsin trees Include name of wood, important properties/uses, dates and place of collection
2. Special tree study chart showing annual life history of a selected tree
3. Collection of 10 tree flowers and 10 tree seeds mounted & named
4. Exhibit of foliage from 10 trees of commercial value in Wisconsin
5. Poster (2-dimensional) or Display (3-dimensional) relating to project
6. Scrapbook relating to project
7. Any other exhibit related to project

CLASS E - WILDFLOWERS *Exhibits will be DISQUALIFIED if endangered wildflowers are used!*****

1. Collection of 12 wildflowers mounted/named
2. Single wildflower blossom pressed/mounted, labeling all parts; or a drawing of one labeling all parts
3. Poster (2-dimensional) or Display (3-dimensional) relating to project
4. Any other exhibit relating to project

CLASS F - BEES

1. One pound jar of #1 White Honey
2. One pound jar of #1 Golden Honey
3. One pound jar of Dark Honey
4. A Comb of Honey
5. Poster (2-dimensional) or Display (3-dimensional) relating to project
6. Any other exhibit related to project

Class G – MAPLE SYRUP

1. Maple Syrup – 1 half pint jar (to be opened by judge for tasting)
2. Special tree study chart showing annual life history of a selected tree
3. Any other exhibit related to project

CLASS H - SHOOTING SPORTS

Entry Guidelines

- NO real guns or live ammunition allowed for fair exhibits.
 - NO sharpened broadheads. All sharp edges covered. All points blunted. SAFETY FIRST!
1. Poster (2-dimensional) or Display (3-dimensional) relating to project
 2. Scrapbook relating to Shooting Sports project
 3. Teaching tool developed by exhibitor to teach other members about project
 4. Any Other Exhibit relating to project

CLASS I - WILDLIFE MANAGEMENT

- Open to Shooting Sports, Hunting, and Wildlife Management Project member or youth organization doing equivalent work
1. Poster (2-dimensional) or Display (3-dimensional) relating to project
 2. Scrapbook relating to Wildlife Management
 3. Any Other Exhibit relating to Wildlife Management

CLASS J – ANY OTHER NATURAL SCIENCE PROJECT

- Open to any member enrolled in a Natural Science Project not listed including: Adventures, Backpacking/Hiking, Bicycling, Canoeing, Exploring Your Environment, Hunting, Recycling, Skiing, Water, Winter Travel, etc. or youth organization doing equivalent work
1. Poster (2-dimensional) or Display (3-dimensional) relating to project
 2. Scrapbook relating to project
 3. Any other exhibit relating to project

Department 117 – Exploring and Cloverbuds

Exploring Superintendents: Noreen Dogs 920-948-3509 | noreenandlarry@gmail.com

Deb Merfeld | 920-210-0387 | deb.merfeld4999@gmail.com

Cloverbuds Superintendents: Anne Rinzel | 920-583-4162 | adrinzel@gmail.com

Janet Zander | 920-382-9499 | zanderj73@gmail.com

- Entry Day:** Tuesday of Fair Week; 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm
- Cloverbuds Judging:** Tuesday of Fair Week (Entry Day); 1:00pm – 7:00pm; Youth Building, Face-to-Face Judging
- Exploring Judging:** Wednesday of Fair, 4:30pm, Youth Building, Face-to-Face Judging

CLASS A – EXPLORING

Entry Guidelines

- Open to Exploring Project Members only
- Limit of Eight (8) entries
- **Poster Size** must be **14 in x 22 in**; All posters must be flat and convey a message (no 3-dimensional posters)
- **Booklets** are **8½ in x 11 in**. Booklets are 5 pages (plus the cover) and must be handwritten with own illustration. Child must be able to read the story to the judge.
- **Displays** are **9 in x 12 in x 18 in** or smaller (for Exploring project members only)
- If WRONG size is entered, your entries will be dropped by one placing.

Premium Listing:

1st	2nd	3rd	4th
\$2.00	\$1.75	\$1.50	\$1.25

Animal Science:

1. Booklet on animal project you'll take in future.
2. Display pertaining to an animal; show food and nonfood items that come from that animal.

Natural Science:

3. Booklet of Birds
4. Booklet of (5) Bark Crayon Rubbings and (5) Leaf Crayon Rubbings (*Label the rubbings*)
5. Display of Solar System with Sun and 8 Planets
6. Display of at least 6 rocks/fossils (*identified*)
7. Poster of an endangered animal
8. Bird house (not from a kit) no perch and base must be smaller than 8" x 8"

Cultural & Communication Arts:

9. Drawing (*Matted and/or Framed, Ready for hanging with string or wire*) (*No copyrighted characters*)
10. Painting (*Matted and/or Framed, Ready for hanging with string or wire*) (*No copyrighted characters*)
11. Diamond Painting (5 in x 7 in or smaller, ready for display)
12. Four (4) Camera Photos, any subject, *related or not (black/white or color)* mounted on 11"x14" (*comply w/Dept 20 Photography*) white poster board. (*Glue with rubber cement*) *No captions*
13. Simple Puppet
14. Plate of three (3) Decorated Cupcakes (*edible decoration*)
15. One rubber stamped greeting card with envelope
16. Handmade Folk Arts item

Home & Family:

- 17. Plate of (3) Chocolate Chip Cookies (*Use recipe provided*) (*Styrofoam tray will be provided*)
- 18. Simple Sewn Article to wear – (choose from skirt, slacks, shorts, pajama bottoms with elastic or drawstring waist) all garments to be **on hangers**.
- 19. Simple Knitted Article
- 20. Simple Crocheted Article
- 21. Poster of Favorite Meal (*include a recipe*)

Mechanical Science:

- 22. Simple Electrical item (No kits – can get plans from internet)
- 23. Simple Woodworking article (*Choose from: Napkin holder or Cutting board*)

Health and Safety:

- 24. Safety Poster
- 25. Homemade First Aid Kit (*No larger than 8x12" with supplies to be used in a car*)

Plant and Soil Science:

- 26. Houseplant from cutting, leaf, seed (*started after Jan. 1*)
- 27. Plate of Garden Vegetables (*5 of 1 kind*) (*Styrofoam tray will be provided*)

Personal Development:

- 28. Booklet about your home, family, friends or community
- 29. Display on Wisconsin
- 30. Homemade board game – Your original design
- 31. My Family Tree
- 32. Display based on a favorite book (*include book*)

Chocolate Chip Cookies

½ cup butter or margarine	2½ cups flour
½ cup shortening	1 tsp. baking soda
1 cup packed brown sugar	½ tsp. salt
½ cup granulated sugar	1 12-oz pkg. semisweet chocolate chips
2 eggs	1½ tsp. vanilla

Let butter or margarine stand at room temperature till softened. In mixing bowl cream the softened butter, shortening, brown sugar, and granulated sugar. Add eggs and vanilla; beat well. In a bowl stir together the flour, baking soda, and salt. Add to creamed mixture and stir till well blended. Stir in chocolate pieces. Drop from a teaspoon 2 inches apart onto an ungreased cookie sheet. Bake in 375-degree oven for 8 to 10 minutes or till done. Remove from cookie sheet; cool on wire rack. Makes about 6 dozen cookies

CLASS B – CLOVERBUDS

Entry Guidelines

- Open to Cloverbuds only
- Limit of two (2) entries for grade Kindergarten and limit of five (5) entries for grades 1, 2
- Judging is Face to Face. Exhibitors will bring all of their entries to an assigned table and speak with a designated judge. The exhibits will then be displayed for the duration of the Fair.
- Participation Ribbons Awarded – no premiums awarded for Cloverbuds
- Poster Size must 14"x22"; all posters must be flat and convey a message (no 3-D posters)
- Booklets are 8½"x11" Booklets are 3-5 pages (plus the cover) and must be hand written with own illustration. Child must be able to read the story to the judge.

Animal Science:

1. Poster identifying 6-10 Mammal Body Parts
2. Booklet about your pet/other animal that you care for, with your own photos/illustrations.

Cultural & Communication Arts:

3. Recycled Craft Article
4. Three (3) Camera Pictures (black/white or color)-same subject, mounted on 14"x11" (to comply w/Dept 20 Photography entries) white poster board (Glue w/rubber cement)
5. Three (3) Camera Pictures (black/white or color)-different subject, mounted on 14"x11" (to comply w/Dept 20 Photography entries) white poster board (Glue w/rubber cement)
6. Sculptural piece of your choice
7. Picture drawn by exhibitor (Matted/framed & ready for hanging with string or wire.) (No copyrighted characters.)
8. Simple Stenciled Item
9. Simple Collage (any size or shape-the surface must be flat & completely covered.
10. Piece of handmade jewelry
11. Art project made from a kit.

Home & Family:

12. Plate of three (3) Decorated Cookies (*in a sealed container that must be left at the Fair*)
13. Plate of (3) Peanut Butter Cookies (*Use recipe provided below*) (*Styrofoam tray will be provided*)
14. Simple Sewn article (Choose from potholder, tote bag, stuffed toy, pillow case, or pillow)(*Please bring item covered in plastic to keep it clean at the Fair*).
15. Poster about Setting a Table

Mechanical Science:

16. Simple wooden toy made by exhibitor
17. Simple woodworking item made from a kit
18. Homemade Kite
19. Paper Airplane made by exhibitor
20. Lego Display made by exhibitor (*Must be original design, no kits, measurements not to exceed 15" w x 15" l x 18" h*)

Natural Science:

21. Insect made from recyclables
22. Booklet on one (1) Nature Topic
23. Simple Rain Gauge made by exhibitor
24. My Favorite Planet Poster

Plant and Soil Science:

25. Garden Vegetables (Styrofoam tray will be provided) (3 of one kind -- grown by exhibitor)
26. Houseplant started after Jan. 1 from a cutting leaf or seed

Health and Safety:

27. Poster promoting eating 5 fruits/vegetables a day
28. Safety Poster

Personal Development:

29. Booklet showing Jobs that Exhibitor does at Home
 30. Poster of your Favorite Sport or Recreational Activity
 31. Booklet: Story of "*When I Grow Up I Want to Be....*"
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Peanut Butter Cookies

Ingredients: 1 1/4 cups sifted all-purpose flour 1/4 teaspoon baking soda 1/4 teaspoon salt 1/2 cup butter, shortening, softened (not reduced fat) 1/2 teaspoon vanilla 1/2 cup granulated sugar 1/2 cup firmly packed brown sugar 1/2 cup peanut butter 1 egg	Equipment: Flour sifter Measuring cups and measuring spoons Mixing bowls (one large, one small) Mixing spoon Electric mixer (optional) 2 teaspoons and fork Scraper and turner Cookie sheet and wire racks Hot pads
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Order of Work

1. Preheat the oven to 375 degrees F.
2. Measure flour and add to small mixing bowl.
3. Measure the baking soda and salt. Add to flour in small mixing bowl and stir. Set aside.
4. Measure the butter or shortening into large mixing bowl.
5. Measure the vanilla and mix well with the butter or shortening, Mixing can be done with a spoon or electric mixer in steps 5 – 9.
6. Measure the sugar and mix it well with the butter or shortening. Measure and add the brown sugar. Mix until the batter is smooth, creamy, and fluffy.
7. Measure the peanut butter. Add to the batter. Mix until well-blended.
8. Break egg into small bowl. Add to batter and mix until well-blended.
9. Add about 1/3 cup of the flour mixture and mix well. Add another 1/3 cup of the flour mixture and mix well. Again, add 1/3 cup of flour mixture and mix well. Add the remaining flour mixture and mix well. The dough should be smooth.
10. Lift dough by teaspoons and shape into one inch balls.
11. Place the balls about 2 inches apart on the cookie sheet.
12. Press the back of the fork to flatten and mark each ball. Press evenly to make each cookie about 1/4 inch thick. If you dip the fork in flour, the dough will not stick.
13. Bake until browned (about 12-15 minutes).
14. Take the cookies out of the oven. Use hot pads because the cookie sheet is hot.
15. Remove hot cookies from the sheet with a turner. Place them on a rack to cool. Cool cookie sheet before filling again, When cool, store cookies in a container with a tight lid.

Department 118 – Cultural Arts

Entry Day: Tuesday of Fair Week; 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm

Judging: **Cake Decorating (Class H)** – Wednesday of Fair, 9:00am, Youth Building, Danish

Drawing and Paint (Class A), Art 1/2/3 (Class B), Stencil Painting (Class D), Leathercraft (Class E), Ceramics (Class F), Creative Stitchery (G), Rubber Stamping (Class I), Scrapbooking (Class J) – Thursday of Fair, 9:00am, Youth Building, Face-to-Face

Junior Open Arts and Crafts (Class K) – Thursday of Fair, 9:00am, Youth Building, Danish

Music - Class C – Friday of Fair, 1:00pm, Lot 9 – 13 Radio Park Stage, All other lots to follow in Youth Building after live performance

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

CLASS A - DRAWING & PAINTING

Superintendents: Karen Weihert | 920-988-8008 | kcweihert@gmail.com

Angie Christenson | 920-296-2262 | angela.k.christenson@gmail.com

Entry Guidelines:

- Open to youth enrolled in Drawing and Painting or youth organizations doing equivalent work
- Members bring their entries to judge for comments & placings. Members not present will be penalized 1 placing since part of the judging process is based on the member's knowledge.
- Exhibits must be ORIGINAL WORK, not kits.
- Items made in school may not be entered – they are already graded.
- All drawings and paintings MUST be SIGNED and DATED! Pictures not signed or dated, will be lowered 1 ribbon placing.
- All pictures MUST BE matted and/or framed ready for hanging (homemade, secondhand or professionally done)
- Drawings/Paintings not ready for hanging or with poorly attached hangers will be lowered 1 ribbon placing
- No copyright cartoons will be accepted in ANY category.
- Heavy string/hook/wire must be attached securely.
- Sawtooth hangers ALSO need heavy string or wire loop.
- Poster board/construction paper mats need a stiff backing.
- Attach entry tags to all entries BEFORE checking in.

1. Drawing - charcoal, chalk, colored pencil
2. Drawing - crayon, pastels
3. Drawing - lead pencil
4. Drawing - ink
5. Painting - watercolor
6. Painting - oil
7. Painting - acrylic

8. Painting - tempera or other media applied with a brush
9. Mixed Media drawing or painting (*using more than one of the above in the same picture*)
10. Member's **ORIGINAL** Cartoon with original name
11. Sketch Book (15 or more DATED sketches done in current year) (May be CUMULATIVE and added to next year)

CLASS B – ART 1, ART 2, ART 3

Superintendents: Karen Weihert | 920-988-8008 | kcweihert@gmail.com

Angie Christenson | 920-296-2262 | angela.k.christenson@gmail.com

Entry Guidelines:

- Open to youth enrolled in Art project or youth organizations doing equivalent work
 - Exhibits must be ORIGINAL WORK, not kits.
 - Items made in school may not be entered – they are already graded.
 - All drawings and paintings MUST be SIGNED and DATED! Pictures not signed or dated, will be reduced by 1 ribbon placing.
 - Drawings/Paintings not ready for hanging or with poorly attached hangers will be reduced by 1 ribbon placing.
 - No copyright cartoons will be accepted in ANY category
 - All pictures MUST BE matted and/or framed ready for hanging (homemade, secondhand or professionally done)
 - Heavy string/hook/wire must be attached securely.
 - Sawtooth hangers ALSO need heavy string or wire loop.
 - Poster board/construction paper mats need a stiff backing.
 - Attach entry tags to all entries BEFORE checking in.
1. Article made with store-bought clay
 2. Paper Mache article
 3. Woven article
 4. Article made with homemade clay (bread and glue clay, salt and flour clay, bread dough, etc.)
 5. Glass Etching Article
 6. Wire or Rope Sculpture/Plaster of Paris
 7. Seed Mosaic
 8. Handmade Beaded Jewelry
 9. Stained Glass article
 10. Rag Craft (placemats, baskets, wall hangings, etc.)
 11. Cutting or Pasting Article
 12. Drawing--charcoal, pencil & color pencil, black ink, etc.
 13. Painting--watercolor, acrylic, no oil
 14. Sculpture--paper mache, wire, toothpicks, swabs, string, soap, pipe cleaners, wearable, edible, etc.
 15. Printing--stencil, block, sponge, etc.
 16. Fiber Article
 17. 3-D Constructed Article (not computer-generated or from 3D printer)
 18. Any other item pertaining to project not listed above

CLASS C - MUSIC

Superintendents: Barb Wendler 920-326-5668 | Tracy Nass 920-285-2694 nasstracy@gmail.com

Entry Guidelines:

- Open to youth enrolled in the Music Project and youth organizations doing equivalent work.
 - For recorded performances – exhibitor must submit a copy of the sheet music with Entry Tag attached on Entry Day. Judging will take place following live performances on Friday. Exhibitor must provide device for judge to listen to their recording. Clearly introduce yourself on recording, indicate years playing, age, and other information. File may be on flashdrive/CD/other digital storage or played from phone/laptop/tablet.
 - For live performances - exhibitor must submit a copy of the sheet music with Entry Tag attached on Entry Day.
1. Recorded musical performance - Instrumental (NOT piano). *(1-3 years of experience)*
 2. Recorded musical performance - Instrumental (NOT piano). *(4 or more years experience)*
 3. Recorded musical performance - Piano Instrumental. *(1-3 years experience)*
 4. Recorded musical performance - Piano Instrumental. *(4 or more years experience)*
 5. Recorded musical performance – Vocal only or musical accompaniment. *(1-3 years of experience)*
 6. Recorded musical performance – Vocal only or musical accompaniment. *(4 or more years of experience)*
 7. Original composition (any instrument/voice) include a USB flash drive.
 8. Any other non-performance exhibit pertaining to project.
 9. Live solo performance (instrumental)*(must indicate type of instrument on entry tag)*
 10. Live solo performance (vocal)
 11. Live Solo performance (piano)
 12. Live duet performance (vocal) ****both exhibitors' must enter by Entry Deadline**
 13. Live duet performance (instrumental) ****both exhibitors' must enter by Entry Deadline**

CLASS D – STENCIL PAINTING

Superintendents: Lisa Knueppel 920-210-4245 | Debbie Caine 920-927-3885

- Open to youth enrolled in Stencil Painting project or youth organizations doing equivalent work.
1. Napkins or Placemat, set of 4
 2. Cloth accessory (hat, tennis shoes, hot pads, etc.)
 3. Group of 2 greeting or holiday cards
 4. Wood article – ready for handing
 5. Glass, metal, plastic, or clay
 6. Clothing article (size 6x and under) – on hanger
 7. Original stencil design displayed with finished article. Stencil must accompany article.

CLASS E – LEATHERCRAFT

Superintendent: Barb Wendler 920-326-5668

Entry Guidelines:

- Open to youth enrolled in leathercraft project or youth organizations doing equivalent work
1. Any leather article 1
 2. Any leather article 2
 3. Any leather article 3

CLASS F – CERAMICS

Superintendents: Karen Weihert | 920-988-8008 | kcweihert@gmail.com
Angie Christenson | 920-296-2262 | angela.k.christenson@gmail.com

Entry Guidelines:

- Open to youth enrolled in Ceramics Project or youth organizations doing equivalent work.
 - Plaster of Paris or similar materials may NOT be used.
 - Clay articles are made by pouring liquid clay into molds or purchased except Lot #9.
 - On sets of more than 2 pieces, only 1 piece will be judged.
 - All pieces should have initials and date on them.
1. Glazed Article (Transparent or Translucent)
 2. Glazed Article, art-type glazes (Crystals, crackles, textures, etc.)
 3. Under glazed Article (Opaque)
 4. Under glazed Article (Translucent)
 5. Stained Article (Air-brushed)
 6. Stained Article (Dry brushed or Chalk)
 7. Stained Article (Opaque stains)
 8. Overglaze Article (Fired lusters, golds, decals, china painting)
 9. Hand-Molded Clay Item

CLASS G - CREATIVE STITCHERY

Superintendents: Lisa Knueppel 920-210-4245 | Debbie Caine 920-927-3885

Entry Guidelines

- Exhibitors must be present for the judging.
- Open to members enrolled in Creative Stitchery or youth organizations doing equivalent work.
- Articles entered as wall hanging/picture must be ready for hanging.

PLASTIC CANVAS

1. Tissue Box (Must have tissue box included)
2. Wall hanging or refrigerator decoration (6 inches or less)
3. Wall hanging or refrigerator decoration (more than 6 inches)
4. Christmas Tree Ornament
5. Set of two or more items
6. Any other item related to project

MACHINE EMBROIDERY

7. Article of clothing (t-shirt, hat, bib, etc.)
8. Holiday Item
9. Towel (dish, hand, etc.)
10. Any other article

EMBROIDERY

11. Embroidery article – Stamp
12. Embroidery article - That you put pattern on

COUNTED CROSS-STITCH

13. Article made from a kit - 5x7 inches or smaller
14. Article made from a kit - Larger than 5x7 inches
15. Article from a pattern (NOT a kit) - 5x7 inches or smaller
16. Article from a pattern (NOT a kit) - Larger than 5x7 inches
17. Any other counted cross stitch item

CLASS H - CAKE DECORATING

Superintendent: Tricia Callies | 262-224-1731 | calliesfamily4@yahoo.com

Entry Guidelines

- Open to youth enrolled in Cake Decorating or youth organizations doing equivalent work.
- Exhibitors are encouraged to participate in judging.
- Entries can be cake or any type of form – styrofoam, pan, cardboard, etc, securely attached to base and entirely covered.
- Cake must be secured on a sturdy cake cardboard/separator plate or board. NO GLASS.
- Board covered with freezer wrap (shiny side up) or strong aluminum foil. NO PARCHMENT OR WAX PAPER.
- Boards must be at least 1.5 inches larger than the frosting border.
- Cakes entered in the wrong category, it will be moved to the correct category and lowered one place.
- FROSTING CLASS - includes only using Royal Icing, Buttercream, Ganache, Meringue, Piping Gel.
- Combination Class – both frosting and fondant/gum paste must be used on the cake.
- FONDANT/GUM PASTE CLASS - includes the use of only Fondant and/or Gum Paste
- NOVELTY, GINGERBREAD OR WEDDING CLASS - Must use fondant and/or frosting. These are the ONLY classes that may use sprinkles, candy, edible sugars, edible pearls, sugar papers, icing sheets, or edible decorations. MUST ALL BE EDIBLE.
- Piping gel, food writers, food color sprays, pearl dust, luster dust and gel/liquid coloring can be used in all entries.

1st Year in Project

1. Cookies - 3 secured to styrofoam tray/cake cardboard **(frosting)**
2. Cupcakes - 3 on cake cardboard/board leave cupcake wrappers on **(frosting)**
3. Cupcake Creation - flat using at least 6 cupcakes, wrappers on **(frosting)**
4. Doll Cake - include a doll/action figure **(frosting)**
5. Special Occasion Cake **(frosting)**
6. Special Occasion Cake **(COMBINATION frosting & fondant/gum paste)**
7. Novelty Cake **(must use fondant and/or frosting)**
8. Novelty Gingerbread Creation - not from a kit **(must use fondant and/or frosting)**

2nd-3rd YEARS IN PROJECT

9. Cookies decorated - 3 secured to styrofoam tray/cake cardboard **(frosting)**
10. Cupcakes - 3 on cake cardboard/board leave cupcake wrappers on **(frosting)**
11. Cupcake Creation - flat using at least 6 cupcakes, wrappers on **(frosting)**
12. Doll Cake - include a doll/action figure **(frosting)**
13. Doll Cake - include a doll/action figure **(fondant/gum paste)**
14. Special Occasion - **(frosting)**
15. Special Occasion - **(COMBINATION frosting & fondant/gum paste)**
16. Novelty Cake - using form or real cake - **(must use fondant and/or frosting)**
17. Novelty Gingerbread Creation - not from a kit - **(must use fondant and/or frosting)**

4th-5th YEARS IN PROJECT

18. Cookies decorated - 3 secured to styrofoam tray/cake cardboard **(frosting)**
19. Cupcakes - 3 on cake cardboard/board wrappers on **(frosting and/or fondant/gum paste)**
20. Cupcake Creation - flat or 3D using at least 6 cupcakes, wrappers on **(frosting and/or fondant/gum paste)**
21. Doll Cake - include a doll/action figure **(frosting and/or fondant/gum paste)**
22. Special Occasion - **(frosting)**

- 23. Special Occasion - **(COMBINATION frosting & fondant/gum paste)**
- 24. Novelty Cake - **(must use fondant and/or frosting)**
- 25. Novelty Gingerbread Creation - not from a kit - **(must use fondant and/or frosting)**
- 26. Wedding Cake - no more than 3 tiers on a single board **(must use fondant and/or frosting)**

6+ YEARS IN PROJECT

- 27. Cookies decorated - 3 secured to styrofoam tray/cake cardboard **(frosting)**
- 28. Cupcakes - 3 on cake cardboard/board wrappers on **(frosting and/or fondant/gum paste)**
- 29. Cupcake Creation - flat or 3D using at least 6 cupcakes, wrappers on. **(frosting and/or fondant/gum paste)**
- 30. Doll Cake - include a doll/action figure **(frosting and/or fondant/gum paste)**
- 31. Special Occasion - **(frosting and/or fondant/gum paste)**
- 32. Novelty Cake - **(must use fondant and/or frosting)**
- 33. Novelty Gingerbread Creation - not from a kit - **(must use fondant and/or frosting)**
- 34. Wedding Cake - no more than 3 tiers on a single board **(must use fondant and/or frosting)**

CLASS I - RUBBER STAMPING

Superintendent: Vicki Marshall 920-253-9337

Entry Guidelines

- Open to youth enrolled in Rubber Stamping Project or youth organizations doing equivalent work
 - Set refers to the same theme, holiday or occasion, but need not be the same design.
1. Rubber Stamped card/invitation/announcement - Set of 3 with matching envelopes – no embossing
 2. Rubber Stamped card/invitation/announcement - Set of 3 with matching envelopes – wet embossed
 3. Rubber Stamped card/invitation/announcement - Set of 3 with matching envelopes – using at least 2 different techniques – ex. wet and dry embossing
 4. Card/invitation/announcement – Set of 3 – embossing with stencils, dry or embossing paste
 5. Card/invitation/announcement – Set of 3 – using paper punches or die cuts
 6. Rubber Stamped scrapbook layout – 2 facing pages, left & right. (not in a scrapbook)
 7. Rubber Stamped gift bag, box or wrapping paper
 8. Rubber Stamping on any other medium. Example: wood, canvas, cloth, wax
 9. Rubber Stamped ornament or decoration
 10. Rubber Stamped item – any other

CLASS J - SCRAPBOOKING

Superintendent: Vicki Marshall 920-253-9337

Entry Guidelines

- Open to youth enrolled in Scrapbooking Project or youth organizations doing equivalent work
- All scrapbooking entries must include journaling. Journaling is wording that is descriptive to the theme—normally in sentence form. Titles, names & labels are not sufficient. If scrapbook does not include journaling, judge will lower one place.
- Layout is a coordinated left and right facing page. Bring only the pages being judged. Sheet protectors can be tied together to arrange the layout. No cover, unless required.

1. 12" x 12" layout of family/friendship
2. 12" x 12" layout of a vacation
3. 12" x 12" layout of an occasion (wedding, birthday, shower, etc.)
4. 12" x 12" layout – any holiday
5. 8 ½" x 11" layout of any occasion or holiday
6. 8 ½" x 11" layout of any other one topic or theme
7. 8" x 8" or 9" x 9" layouts – **two** layouts, any topic – no cover
8. Scrapbook at least four layouts on one topic or theme with cover
9. Mini album (accordion, pocket, etc.)
10. Chipboard, acrylic, or combination album
11. Scrapbook from kit – includes cover
12. Scrapbook page as home decor display – includes page with display (Captions, names or labels may be used instead of journaling).
13. Shadow box/photo tray/printers tray as home décor display (Captions, names or labels may be used instead of journaling).
14. Any other scrapbooking item not listed. Must use journaling if appropriate.

CLASS K - JR OPEN ARTS AND CRAFTS

Superintendents: Lisa Knueppel 920-210-4245 | Debbie Caine 920-927-3885

Entry Guidelines

- Open to any youth organization member. Cloverbuds/Explorers are not eligible.
 - Articles intended for hanging should be ready to hang.
 - All entries **MUST** have a 3"x5" card attached describing how the article was made
1. Sculpture (wood, paper-mache, plaster, metal, soap, wax)
 2. Mosaic article
 3. Homemade game or toy (include directions for use and/or play)
 4. Batik or tie-dyed article
 5. String or wire picture
 6. Wall hanging – made from burlap, felt, quilting, weaving. (No plaque/macramé)
 7. Finished calligraphy item
 8. Silk flower arrangement – any size
 9. Candle made by exhibitor
 10. Decorative wreath with hanger
 11. Wood burning article
 12. Weaving article
 13. Rug-hooking article - from a kit
 14. Rug-hooking article - NOT from a kit
 15. Recycle art item
 16. Painted sweatshirt (Original art--No appliques --No stencils)
 17. Any macramé Item
 18. Paper art (origami, folded, etc.)
 19. Glasswork (glass etching, blowing, etc.)
 20. Handmade jewelry
 21. Handmade beads (display as part of an item)
 22. Pottery (handmade pottery container)
 23. Hand-shaped clay item
 24. Quilling article
 25. Decorated Accessory or Footwear (tote bag, hat, headband, sandals, canvas shoes, etc)
 26. Item of Basketry
 27. Diamond Painting Art – 8 in x 8 in or smaller
 28. Diamond Painting Art – larger than 8 in x 8 in
 29. Any item not listed

Department 120 – Photography

Superintendent: Marty Stanton | 920-296-6925

Entry Day: Tuesday of Fair Week; 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm

Judging: Wednesday of Fair, 9:00am, Youth Building, Danish Judging

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

Photography Entry Guidelines:

- Open to youth enrollment in the Photography project or other youth groups doing equivalent work
- Exhibitor may enter ONE class based on their grade plus Class D
- All photos must be taken by the member in the current project year.
- Photos in 3 and 4-picture displays must be 3x5" or 4x6" in size.
- Enlargements must be no larger than 8"x12"
- Mount picture(s) on 11x14" WHITE posterboard (a stiff, moderately thick paper – no foam boards) using rubber cement
- No art corners, no tape, and no white glue. (POSTERBOARD WILL NOT be provided).
- Only cropping (altering) is allowed unless noted in class entry.
- Do not mat pictures.
- Pictures may be captioned, but not required.
- Use scotch tape to attach the entry tag to the BACK of the poster board.
- Any image is to be used only once in all of the members' entries.
- Only ONE Merit Award per person in Photography*
- Failure to follow guidelines will result in exhibit being penalized one ribbon placing

CLASS A – PHOTOGRAPHY 1 – Exhibitors in 3rd – 5th Grade

1. Sequence of 3 pictures telling story – color - *Judged on storytelling ability and composition*
2. 4 pictures of animals – color
3. 4 pictures of people – color
4. 4 pictures of same subject other than people/animals – color
5. 4 pictures of different subjects – color - One each of buildings, people, animals, birds, scenery, etc
6. 2 pictures (1 showing original picture; 1 showing digital changes in the picture) - *Attach statement of work done and computer program used or the exhibit will be lowered a placing*
7. 4 pictures, demonstrating composition techniques - leading lines, rule of thirds, framing, camera angle, simple background, etc.; Technique and explanation must be attached below each picture
8. 4 pictures, 2 showing a bugs-eye view, 2 showing a birds-eye view – color
9. 4 pictures of people – black & white
10. 4 pictures of animals – black & white
11. 4 pictures of same subject other than people/animals – black & white
12. 4 pictures of different subjects – black&white - One each of buildings, people, animals, birds, scenery, etc
13. Enlargement, Landscape – color
14. Enlargement, Landscape – black & white
15. Enlargement, Animal(s) – color
16. Enlargement, Animal(s) – black and white
17. Enlargement, People – color
18. Enlargement, People – black & white
19. 3 Selfies (including yourself in pictures)

CLASS B - PHOTOGRAPHY 2 – Exhibitors in 6th-8th grade

1. Sequence of 3 pictures telling story – color - Judged on storytelling ability and composition
2. 4 pictures of animals – color
3. 4 pictures of people – color
4. 4 pictures of same subject other than people/animals – color
5. 4 pictures of different subjects – color - One each of buildings, people, animals, birds, scenery, etc
6. 2 pictures (1 showing original picture; 1 showing digital changes in the picture)
7. 4 pictures, each demonstrating composition techniques - leading lines, rule of thirds, framing, camera angle, simple background, etc.; Technique and explanation must be attached below each picture
8. 4 pictures, 2 showing a bugs-eye view, 2 showing a birds-eye view – color
9. 4 pictures of people – black & white
10. 4 pictures of animals – black & white
11. 4 pictures of same subject other than people/animals – black & white
12. 4 pictures of different subjects – black & white - One each of buildings, people, animals, birds, etc
13. Enlargement, Landscape – color
14. Enlargement, Landscape – black & white
15. Enlargement, Animal(s) – color
16. Enlargement, Animal(s) – black and white
17. Enlargement, People – color
18. Enlargement, People – black & white
19. 3 Selfies (including yourself in pictures)

CLASS C - PHOTOGRAPHY 3 Exhibitors in 9th grade and up

1. 4 pictures showing different lighting techniques – color – *Flash, front, back, side, diffuse, natural light, etc. - identify lighting used for each picture*
2. 4 action pictures – color
3. Sequence of 4 pictures telling story – color – *Judged on storytelling ability and composition*
4. 4 pictures of animals – color
5. 4 pictures of people – color
6. 4 pictures of doors or windows – color
7. 4 pictures of patterns – color
8. 4 pictures of different subjects – color - One each of buildings, people, animals, birds, scenery, etc
9. 4 pictures, each demonstrating composition techniques - leading lines, rule of thirds, framing, camera angle, simple background, etc.; Technique and explanation must be attached below each picture
10. 2 pictures (1 showing original picture; 1 showing digital changes in the picture) - Attach statement of work done and computer program used
11. 4 pictures of people – black & white
12. 4 pictures of animals – black & white
13. 4 pictures of same subject other than people/animals – black & white
14. 4 pictures of different subjects – black & white - One each of buildings, people, animals, scenery, etc
15. Enlargement, Landscape – color
16. Enlargement, Landscape – black & white
17. Enlargement, Animal(s) – color
18. Enlargement, Animal(s) – black and white
19. Enlargement, People – color
20. Enlargement, People – black & white
21. 3 Selfies (including yourself in pictures)

CLASS D – PHOTOGRAPHY – Open to all photography youth.

1. Press photography reporting a 4-H or FFA event or activity, newspaper clipping of picture taken by member along with a print of the picture.

Department 121 – Computers

Superintendent: Anthony Kuenzi | 920-342-9489 | anthonykuenzi1@gmail.com

Entry Day: Tuesday of Fair Week; 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm

Judging: Thursday of Fair, 1:30pm, Youth Building, Face-to-Face Judging

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

Computers Entry Guidelines:

- Open to youth enrolled in Computer project or other youth groups doing equivalent work.
- A 3x5 notecard MUST accompany all entries outlining process, programs/software used, etc.
- Web page and spreadsheet entries are to be submitted on a flash drive, IN ADDITION to a printed copy of the webpage(s) or spreadsheet(s). If the webpage/website is published, the link can be submitted instead of the flash drive.
- Laptop with appropriate software must be provided by exhibitor on judging day

CLASS A - Computer 1 – Exhibitors in 3rd – 5th grade

1. Computer-generated Graphic Illustration
2. Computer-generated Greeting Card
3. One (1) webpage, saved to flash drive or link submitted
4. Any Other Item pertaining to project

CLASS B – Computer 2 – Exhibitors in 6th-8th grade

1. Poster (14"x22") or Display about Computers (Ex. importance of internet in daily life, using databases, etc.)
2. Computer-generated Magazine or Newspaper
3. Computer-generated T-Shirt Design
4. Computer-generated Photograph
5. A website consisting of 1-3 pages, saved to flash drive or link submitted.
6. Any Other Item pertaining to project

CLASS C – Computers 3 – Exhibitors in 9th grade and up

1. Poster (14"x22") or Display about Computers (Ex: using spreadsheets, web development, etc.)
2. Computer-generated Animated Presentation
3. Computer-generated Magazine
4. Website, at least 4 pages, saved to flash drive or link submitted
5. A spreadsheet with chart, saved to flash drive
6. Any Other Item pertaining to project

CLASS D – Videography – All Youth in Project

1. Video - saved to flash drive. 2-5 minutes in length.
2. Video - saved to flash drive. 5-10 minutes in length.

CLASS E – 3D Printing – All Youth in Project

1. Any 3D Printed Item
2. Any 3D Printed Item

Department 122 – Woodworking

Superintendents: Allen and Debbie Behl | 920-988-8726 | abehl@netwurx.net

Rich Grulke | 920-960-4658

Entry Day: Tuesday of Fair Week; 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm

Judging: Wednesday of Fair Week, 1:00pm, Youth Building, Conference Judging

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

Woodworking Entry Guidelines:

- Open to youth enrolled in woodworking project or other youth groups doing equivalent work.
- Exhibitor may enter in ONE Class only. Please make sure to enter in the CORRECT class according your grade level as of January 1
- Woodworking articles must not be made from kits.
- Articles must be finished according to intended use. If an item is meant to be hung, it must be properly prepared for hanging when brought to the fair.
- Finish quality is considered part of workmanship in evaluation & judging.
- Use the correct paint for the application, especially on children's toys.
- Bird Houses should NOT have a perch and need to have a way to be cleaned out.
- Paint and finish must be properly seasoned before the Fair.
- Exhibitor must attach a 3x5 card(s) with exhibitor's age, the number of years they have been in woodworking project, statement of work done, tools used, wood type, type of finish or paint (exterior or interior), number of finish coats, intended use, and exhibitor's school grade.
- If refinishing an item, exhibitor must attach a picture of item BEFORE refinishing.
- Cash Awards are given for Best Overall Woodworking Item, Best Workmanship, Best Finish, Most Creative Woodworking Item

CLASS A – WOODWORKING 1 – Grades 3 – 6

1. Article for use in farm or home workshop
2. Article for use out-of-doors and intended to remain primarily out-of-doors
3. Article for use in storage
4. Article for use in kitchen or living room
5. Article for use in the home
6. Toy or Homemade Game
7. Article of creative design from wood or wood & other materials
8. Article 1 made in a Technical Education class as class work for grade/extra credit
9. Article 2 made in a Technical Education class as class work for grade/extra credit
10. Repaired/refinished article (attach a picture of the item BEFORE)

CLASS B – WOODWORKING 2 – Grades 7 – 9

1. Article for use in farm or home workshop
2. Article for use out-of-doors and intended to remain primarily out-of-doors
3. Article for use in storage
4. Article for use in kitchen or living room
5. Article for use in the home
6. Toy or Homemade Game
7. Article of creative design from wood or wood & other materials
8. Article 1 made in a Technical Education class as class work for grade/extra credit
9. Article 2 made in a Technical Education class as class work for grade/extra credit
10. Repaired/refinished article (attach a picture of the item BEFORE)

CLASS C – WOODWORKING 3 – Grades 10 and Up

1. Article for use in farm or home workshop
2. Article for use out-of-doors and intended to remain primarily out-of-doors
3. Article of furniture – cabinet
4. Article of furniture – other than cabinet
5. Article for use in the home other than furniture
6. Toy or Homemade Game
7. Article of creative design from wood or wood & other materials
8. Article 1 made in a Technical Education class as class work for grade/extra credit
9. Article 2 made in a Technical Education class as class work for grade/extra credit
10. Repaired/refinished article (attach a picture of the item BEFORE)

Department 123 – Electricity

Superintendent: Anthony Kuenzi | 920-342-9489 | anthonykuenzi1@gmail.com

Entry Day: Tuesday of Fair Week; 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm

Judging: Thursday of Fair, 9:00am – 12:00pm, Youth Building, Face-to-Face Judging

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

Electricity Entry Guidelines:

- Open to youth enrolled in the electricity project or youth organizations doing equivalent work
- Exhibitor may enter ONE Class only.
- All articles are to be made by member except those in a display.
- Attach 3 x 5 card explaining what you did and how it works, except for Posters or Displays
- All displays must be mounted on a sturdy base, be movable as a single unit, and must be self-supporting.

CLASS A – Grade 3 - 5

1. Simple switch using a battery mounted on a board
2. A circuit board (series or parallel, *indicate which*) no larger than 6"x8" using a dry cell battery mounted on a board
3. A simple electric magnet mounted on a board
4. Question board using a dry cell battery
5. Any Other Poster or Display
6. Any Other Item pertaining to project

CLASS B – Grade 6 – 7

1. Momentary Switch mounted on a board
2. Three or Four-Way Switch mounted on a board
3. Rocket Launcher
4. Alarm mounted on a board
5. Display of Wire Connections
6. Any Other Poster or Display
7. Any Other Item pertaining to project

CLASS C – Grade 8 – 9

1. Display showing types of fuses
2. Display of electric cords, wires, cables showing appropriate uses
3. Display of electrical plugs showing appropriate uses
4. Homemade lamp or lighting unit
5. Demonstration board with 3-way or 4-way switches
6. Light duty extension cord, new or repaired
7. Heavy duty extension cord with 3 prong plug, new or repaired
8. Any other repaired electrical item (include statement of repairs made)
9. Any other piece of homemade electrical equipment
10. Any Other Poster or Display
11. Any other item pertaining to the project

CLASS D – Grade 10 and up

1. Any piece of homemade electronic equipment
2. Display or plan of an electrical control system
3. Any piece of homemade electrical equipment
4. Diagram/photos of electrical/electronic item made by member
5. Any Other Poster or Display
6. Any other item pertaining to project

Department 124 – Mechanical Science

Superintendent: Anthony Kuenzi | 920-342-9489 | anthonykuenzi1@gmail.com

Entry Day: Tuesday of Fair Week; 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm

Judging: Class F – Thursday of Fair, 1:00pm; Youth Building, Danish Judging
All other classes - Thursday of Fair, 9:00am – 12:00pm, Youth Building, Face-to-Face Judging

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

CLASS A - TRACTOR

Open to youth enrolled in Tractor project or other youth groups doing equivalent work.

1. Mounted display with parts securely fastened, no larger than 3' by 4'
2. Poster or chart (14"x22") related to what youth has learned in Tractor Project
3. Any other item pertaining to your project

CLASS B - BICYCLE

Open to youth enrolled in Bicycle project or other youth groups doing equivalent work.

1. Mounted display with parts securely fastened no larger than 3' by 4'
2. Poster or chart (14"x22") related to what youth has learned in Bicycle Project
3. Any other item pertaining to your project

CLASS C - SMALL ENGINES

Open to youth enrolled in Small Engine project or other youth groups doing equivalent work.

1. Poster (14"x22") illustrating correct starting procedure for a small engine
2. Poster (14"x22") showing correct steps in preparing a small engine for off season storage.
3. Poster (14"x22") pertaining to project or small engine safety.
4. Panel exhibit of small engine parts securely fastened with identification of parts. No larger than 3' by 4'
5. Panel exhibit of carburetor parts securely fastened with identification of parts. No larger than 3' by 4'
6. Panel exhibit of small engine electrical system parts securely fastened with explanation of function of parts. No larger than 3' by 4'.
7. Any other item pertaining to project.

CLASS D - GEOSPATIAL

Open to youth enrolled in the Geospatial project or other youth groups doing equivalent work.

1. Poster of Geographic tools (tape measure, GPS unit, maps, etc.) (14"x22")
2. Display of Geographic tools (tape measure, GPS unit, maps, etc.) (3-D, not a poster)
3. A scrapbook of an activity/event using a GPS unit (a geocache search, hunting, trail walk, etc.)
4. A poster on any geospatial activity (14"x22")
5. Any other item pertaining to the geospatial project

CLASS E - AEROSPACE

- Open to youth enrolled in Aerospace project or other youth groups doing equivalent work
 - All rockets need engine lug in place, launch guide, and recovery system
 - No motors, launch equipment or igniters permitted
 - All models should be painted
 - NO LEGOs
 - All entries, except #4 and 5, must have a 3x5 card attached explaining what you did.
 - Except for #10, rockets should NOT have been fired
1. Small model of airplane using balsa wood, paper, cardboard, etc., made to fly (no kits)
 2. Small model of airplane made from a kit, not made to fly
 3. Small model of airplane made from a kit, made to fly
 4. Poster (14"x22") pertaining to project
 5. Display pertaining to project (3 dimensional, not a poster)
 6. Single stage rocket
 7. Multi-stage rocket (2 or 3 stage)
 8. Exotic design rocket, not made to fly
 9. Exotic design rocket, made to fly
 10. Rocket that has been fired (include photo of launch, and report of distance, launch success/failure, accuracy, distance)
 11. Any other item pertaining to project.

CLASS F - SCALE MODELS/FARM SCENES & MINIATURES

- Open to youth enrolled in Scale Models Project
 - NO LEGOs.
 - Displays can be NO LARGER than 46" wide x 48" deep on ½" or thicker plywood. The 46" side will face the front.
 - Entries must all have one 3x5 card attached with number of years in the project, explaining what you did, what is happening in the scene, and any other special notes.
 - Exhibits will be judged on ENTRY DAY. Setup MUST be completed by 7:00pm.
1. Poster (14"x22") showing what was done/learned
 2. Miniature Farm Scenes (Grades 8 & under-First time entering this category at the fair)
 3. Miniature Farm Scenes (Grades 8 & under-Entering this category for second or more times at fair. Include an explanation of new ideas, changes and/or improvements in your scene from previous years.)
 4. Miniature Farm Scenes (Grade 9 & up---First time entering this category at the fair.)
 5. Miniature Farm Scenes (Grade 9 & up--Entering this category for second or more times at fair. Include an explanation of new ideas, changes and/or improvements in your scene from previous years.)
 6. Any Other Scene – Over 50% Purchased Materials (Grades 8 & under)
 7. Any Other Scene – Over 50% Purchased Materials (Grades 9 & Up)
 8. Any Other Scene – Over 50% Handmade Materials (Grades 8 & under)
 9. Any Other Scene – Over 50% Handmade Materials (Grades 9 & Up)
 10. Diorama Scene (Size 12"x18"--NO LARGER!) (Grades 8 & Under)
 11. Diorama Scene (Size 12"x18"--NO LARGER!) (Grades 9 & Up)
 12. Any other item pertaining to project.

CLASS G - SINGLE MODEL

- Open to youth enrolled in Models Project.
 - SINGLE MODEL of car, train car, animal, tractor, etc. NO Airplanes/Rockets (enter in Class E – Aerospace). NO LEGOs.
 - ALL entries must have 3x5 card attached explaining what you did.
1. Single Model (Grades 8 & under)
 2. Single Model (Grades 9 and Up) - No snap-fit models allowed

CLASS H - LEGOs

- Open to youth enrolled in LEGOs Project.
- 3x5 card must be attached with number of years in project, explaining how you came up with your design and what you did. Include information about the kit(s) used.
- All entries must be presented on a base no larger than 20"x20". Entries submitted on a larger base or not on a base will be automatically marked down one placing.
- Use the base to help tell the story of what the model is about. Base does not need to be from LEGO baseplates. Megabloks can also be used.

Grades 8 and Under

1. Model from a kit – judging will consider primarily how well the model is presented.
2. Original design – judging will consider the creativity in the original design and presentation.
3. Lego scene (original or kit)

Grades 9 and Up

4. Model from a kit – judging will consider primarily how well the model is presented.
5. Original design – judging will consider the creativity in the original design and presentation.
6. Lego scene (original or kit)

CLASS I METAL WORKS

- Open to youth enrolled in Mechanical Projects, Welding or Metal Works.
- 3x5 card must be attached with number of years in project, explaining how you came up with your idea for the item and what you did.
- Size of item is limited to what one person can carry alone without the use of a cart or dolly.
- No items with gasoline or any other flammable material in it.

WELDING

1. Decorative item
2. Tool or practical use item
3. Item made from recycled material, include picture of original item or material
4. Any other item that does not fit in the previous three lots.

BLACKSMITHING

5. Decorative item
6. Tool or practical use item
7. Any other item that does not fit in the previous two lots.

Department 125 – Foods & Nutrition / Food Preservation

Foods & Nutrition Superintendent: Nancy Thompson | 920-478-3724 | nlthomps22@gmail.com

Food Preservation Superintendent: Lynn Ireland | 920-925-3773 | irelandlm@hotmail.com

Entry Day: Monday of Fair Week

Judging: Monday of Fair Week, 9:30, Youth Building, Conference Judging

Specific judging schedule will be emailed to exhibitors

Microwaves will be available for exhibitor use on judging day

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

Foods & Nutrition Entry Guidelines:

- Open to 4-H members enrolled in Foods & Nutrition or to those in another youth organization doing equivalent work.
- NOTE: EXHIBITORS CAN ENTER ITEMS FROM ONLY ONE FOODS AND NUTRITION CLASS/PROJECT LEVEL. Entries from additional classes or project levels will not be accepted.
- Exhibitors are expected to prepare their entries by themselves using NO commercial mixes or doughs.
- Exhibitors are expected to be present for the judging of their entries. Any conflicts need to be addressed beforehand with the superintendent.
- Exhibitors must have an entry tag with them for each item on judging day. Any entry without its appropriate tag will only receive a participation ribbon.
- Exhibitors must have a copy of the recipe for each entry.
- Premiums will be lowered for entries that fail to meet the specified size or number of items.
- Exhibitors must provide the plate or serving dish necessary for presenting each entry for judging. Presentation is an important consideration in judging. Exhibitors are strongly encouraged to be creative. Appropriate garnishes can enhance entries.

CLASS A – Foods & Nutrition 1

Open to youth in Foods & Nutrition 1 project level or in other youth group doing equivalent work

1. Oatmeal Muffins – plate of 3
2. Cornbread – 4-inch corner square
3. Drop Biscuits – plate of 3
4. Baking Powder Coffee Cake – 4-inch corner square
5. Granola Bars – plate of 3
6. Unfrosted Classic Chocolate Brownies – plate of 3
7. Unfrosted Brownies with a Twist - plate of 3
8. Drop Cookies – plate of 3
9. No Bake Cookies or Bars (must contain at least 4 ingredients in addition to seasonings/flavorings) – plate of 3
10. Sandwich Wrap – 1 serving
11. Fresh Salsa – 1 cup
12. Packed school lunch meeting nutrition and safety standards
13. Poster (14"x22") on Nutrition or Kitchen Safety
14. Recipe box with category dividers including at least 20 favorite recipes that the exhibitor has made

CLASS B – FOODS & NUTRITION 2

Open to youth in Foods & Nutrition 2 project level or in other youth group doing equivalent work

1. Muffins (other than oatmeal) – plate of 3
2. Homemade Yogurt – 1 cup
3. Rolled Baking Powder Biscuits – plate of 3
4. Breakfast Cookies – plate of 3
5. Quick Bread (not made in a bread machine) - One Loaf 9"x5"
6. Breakfast Burrito – 1 serving
7. Assorted vegetables or fruits (at least three different ones) around a container of homemade dip
8. Meatloaf – 1 serving
9. Microwaved Main Dish – 1 serving
10. Vegetable or Cream Soup – 1 serving
11. Baked Bars (no brownies) – plate of 3
12. Snickerdoodle Cookies – plate of 3
13. Unfrosted cupcakes – plate of 3
14. Dairy Salad (must include at least two (2) dairy products) – 1 serving
15. Poster (14"x22") on Food Safety or Food Labeling

CLASS C – FOODS & NUTRITION 3

Open to youth in Foods & Nutrition 3 project level or in other youth group doing equivalent work

1. White or Wheat Bread (not made in a bread machine) – One Loaf 9"x5"
2. Yeast Cloverleaf or Crescent Rolls – plate of 3
3. Soft Yeast Pretzels – plate of 3
4. Frosted Yeast Cinnamon Rolls (not made in a bread machine) – plate of 3
5. Scones – plate of 3
6. Unfrosted Chocolate or White Loaf Cake – 4-inch corner square
7. Frosted Cupcakes (homemade frosting) – plate of 3
8. Bundt Cake (3-inch slice)
9. Rolled Cookies (unfrosted) – plate of 3
10. Vegetable Salad – 1 serving
11. Slow Cooker Main Dish – 1 serving
12. Appetizers – plate of 3 individual, identical appetizers
13. Dairy Main Dish (must include at least three (3) dairy products) – 1 serving
14. Edible Centerpiece
15. Poster (14"x22") on Outdoor Grilling or Tabletop Trifold on a Food Science Experiment
16. Recipe box with category dividers containing at least 40 favorite recipes (including at least some appetizers, breads, main dishes, AND desserts) which exhibitor has made

CLASS D – FOODS & NUTRITION 4

Open to youth in Foods & Nutrition 4 project level or in other youth group doing equivalent work

1. Specialty Bread (ie. Focaccia, Dark Rye, French, etc. not made in a bread machine; no quick bread) – 1 loaf
2. Gluten Free Bread (1 loaf) or rolls (plate of 3)
3. Gluten Free Cookies (plate of 3) or Gluten Free Loaf Cake (4-inch corner square)
4. Baked Custard or Crème Brûlée – 1 serving
5. Baked Single Crust Pastry Shell – 7, 8, or 9-inch size
6. Double Crust Fruit Pie (no commercial pie filling) – 1 serving
7. Lemon Meringue Pie – 1 serving
8. Chiffon or Sponge Cake – 3-inch slice
9. Cutout Cookies Frosted with Homemade Frosting – plate of 3
10. Specialty Dessert (ie. cheesecake, torte, trifle, etc. – no cookies, bars, or candy) – 1 serving
11. Cooked Chocolate Fudge – plate of 3 pieces

12. Any Other Cooked Candy (ie. caramels, seafoam, peanut brittle, toffee) – plate of 3
13. International/Ethnic Food – 1 serving
14. Quiche – 1 serving
15. Beef, Pork, Lamb, or Poultry Entrée – 1 serving
16. Vegetarian Entrée – 1 serving
17. Edible Centerpiece
18. Edible Centerpiece
19. Poster (14"x22") on Food Careers or Tabletop Trifold on a Food Science Experiment

Food Preservation Entry Guidelines:

- Open to youth enrolled in Food Preservation project or other youth group doing equivalent work
- Exhibitors **MUST** be present for judging. Conflicts handled on individual basis.
- Grade as of January 1 of current year.
- **ALL** canning entries including jams, jellies and pickles must be processed in a hot water bath or pressure canner according to the *Wisconsin Safe Food Preservation Series*
- For each **CANNING** (including jams/jellies) entry, bring a copy of the recipe
- Jars must be standard pint or quart size canning jars, except for jam or jellies which must be in standard half-pint or pint jars, with self-sealing lids (no paraffin). Jars should be clear in color
- Attach entry tags to each canned and dehydrated item. Bring along tags for frozen items.
- Hot jars will not be accepted. Jars should be clean, not sticky.
- Jar rings must be removed before being brought in for judging.
- The right is reserved to open and taste any entry.
- Any signs of spoilage will disqualify the entry.
- Exhibits must be fresh products preserved since last year's fair.
- Each **CANNING** entry **MUST** have two jars. After judging, one jar will be taken home.
- Each **FROZEN** entry **MUST** be two packages (*at least one PINT in EACH package*)
- Each **DEHYDRATED** entry **MUST** be 1 container at least one-half pint in size.
- **Provide processing information on a 3 x 5 card for each entry. Examples:**

Item _____ Date Preserved _____ Hot Pack _____ or Cold Pack _____ Hot Water Bath _____ Time: _____ Total Jars Canned by Exhibitor _____	Item _____ Date Preserved _____ Hot Pack _____ or Cold Pack _____ Pressure Canner #Pressure _____ Total Jars Canned by Exhibitor _____
FOOD PRESERVATION-Frozen Item _____ Date Preserved _____ Blanching Time _____ Pre-Treat _____ Total Pkgs. Frozen by Exhibitor _____	FOOD PRESERVATION-Dehydrated Item _____ Date Preserved _____ Drying Time _____ Pre-Treated _____ Total Amt Dehydrated by Exhibitor _____

CLASS H – FOOD PRESERVATION - Grades 3-8

FROZEN:

1. Peas
2. Green or Yellow Beans
3. Any Other Vegetable
4. Strawberries, whole or sliced
5. Any Other Fruit

JAMS & JELLIES

(Product must be canned - No freezer jam/jelly):

6. Strawberry Jam
7. Any Other Variety Jam
8. Grape Jelly
9. Any Other Variety Jelly

CANNED:

10. Tomatoes, whole or quartered
11. Tomato Juice
12. Cherries, pitted
13. Applesauce
14. Peaches or Pears, halved or sliced
15. Any Other Fruit

PICKLED (product must be canned):

16. Dill Pickles
17. Salsa
18. Any Other Pickled Item

DEHYDRATED:

19. Fruit
20. Vegetable
21. Fruit Leather
22. Meat Jerky
23. Herbs

CLASS I – FOOD PRESERVATION - Grades 9 & up

FROZEN:

1. Peas
2. Green or Yellow Beans
3. Any Other Vegetable or Vegetable Combo
4. Strawberries, whole or sliced
5. Any Other Fruit or Fruit Combo

JAMS & JELLIES:

(Product must be canned - No freezer jam/jelly)

6. Strawberry Jam
7. Any Combo Jam using 2 or more fruits
8. Any Other Variety Jam
9. Grape Jelly
10. Any Other Variety Jelly

CANNED:

11. Tomatoes, whole or quartered
12. Tomato Juice
13. Tomato Sauce/Pizza or Spaghetti Sauce
14. Stewed Tomatoes
15. Cherries, pitted
16. Applesauce
17. Peaches or Pears, halved or sliced
18. Any Other Fruit or Fruit Combo
19. Carrots
20. Green or Yellow Wax Beans
21. Sweet Corn – Whole Kernel
22. Any Other Vegetable or Vegetable Combo

PICKLED (product must be canned):

23. Sweet Pickles
24. Dill Pickles
25. Bread and Butter Pickles
26. Pickled Beans
27. Any Pickled Combo Using 2 or more vegetables
28. Salsa
29. Any Other Pickled Item

DEHYDRATED:

30. Fruit
31. Vegetable
32. Fruit Leather
33. Meat Jerky
34. Herbs

Department 126 – Clothing

Superintendents: Anna Schultz | 920-623-9983 | kschultzfamily@gmail.com

Marge Groh | 920-210-2511 | grohouse@hotmail.com

Entry Day: Tuesday of Fair Week

Exhibit Drop-off: 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm

Judging: Wednesday of Fair, 9:00am – 12:00pm, Youth Building, Conference Judging

Clothing Entry Rules:

- Open to youth enrolled in the Clothing Project or other youth groups doing equivalent work.
- Youth may only enter in one class. Youth should determine which class they are in based on the number of years they have been sewing.
- Each entry MUST BE the ORIGINAL WORK of the exhibitor and must be made in the current year.
- Members will bring their items to judge to receive comments & questions. (Questions may be asked regarding construction techniques and preparation of notions--Examples: trim, zipper, seam or hem tape, lining, etc.) Item will then be given a place & displayed for remainder of Fair. Members that are not present when their item is judged will not be penalized.
- Only the exhibitor will sit at the conference-judging table and talk with the judge.
- Youth enrolled in Clothing projects may enter Dept. 28- Home Environment, Class B – Quilts
- Youth enrolled in Horse Project may enter in Class E
- ALL garments must be on hangers. Fasten entry tag and 3x5 cards on garment (straight pin--upper left side as you wear) before bringing to Fair. If you want your garment covered with a garment bag please bring your garment in a clear garment bag.
- Special care is exercised to keep entries in good condition & prevent loss, but entries are displayed at owner's risk.
- Each item and purchased outfit MUST have a card stating fiber content and intended care
- All posters MUST be 14" x 22"

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

CLASS A - CLOTHING 1 – First Year

1. Set of 2 Sewing Accessories (seam roll, pin cushion, etc.)
2. Barbecue Mitt or Pot Holder
3. Chef or Carpentry Apron
4. Simple Accessory (scarf, belt, tie, etc.)
5. Simple Shirt, Top, or Blouse (no collars or button holes)
6. Simple Skirt (elastic or drawstring no waistband)
7. Simple Shorts or Pants (elastic or drawstring no waistband)
8. Pajama bottoms (elastic or drawstring waist)
9. Simple Nightwear (full pajamas, nightshirt or gown, bathrobe)
10. Simple Sewing Sculpture (sewn & stuffed to retain form), Pillow, Stuffed Toy, etc.
11. Simple Tote, Book Caddy, Gym Bag, Laundry Bag, or Zippered Pencil Case
12. Poster, scrapbook, notebook or samples display of things learned--MINIMUM of 3 Skills. (EX: basic fabrics, fabric ID, hand stitches, pressing samples, seam finish samples, etc.)

13. Simple Item for home
14. Doll clothes (not Barbie)
15. Any other simple item not listed above

CLASS B - CLOTHING 2 – Beginner

1. Set of 2 Sewing Accessories (seam roll, pin cushion, etc.)
2. Barbecue Mitt or Pot Holder
3. Chef or Carpentry Apron
4. Simple Accessory (scarf, belt, tie, etc.)
5. Simple Shirt, Top, or Blouse
6. Skirt
7. Simple Shorts or Pants
8. Vest
9. Pajama bottoms
10. Nightwear
11. Sewing Sculpture (sewn & stuffed to retain form), Pillow, Stuffed Toy, etc.
12. Tote, Book Caddy, or bag
13. Jumper
14. Dress
15. Recycled Garment (Include 3x5 card w/description of what it's made from)
16. Any other simple item not listed above
17. Poster, scrapbook, notebook or samples display of things learned--MINIMUM of 3 skills. (EX: basic fabrics, fabric ID, hand stitches, pressing samples, seam finish samples, fabric combinations)
18. Item for home
19. Doll Clothes

CLASS C - CLOTHING 3 - Intermediate

1. Blouse, Top or Shirt
2. Skirt
3. Tote, Book Caddy, Purse, or Athletic Bag
4. Nightwear
5. Any intermediate accessory (scarf, belt, tie, etc.)
6. Intermediate sewing sculpture (sewn & stuffed to retain form), stuffed toy simple pieced pillow
7. Pants or Shorts
8. Vest
9. Jumper with blouse
10. Dress
11. Any length bibs/overalls
12. Outfit for another individual
13. Recycled Garment (include 3x5 card w/description of what it's made from)
14. Any other item not listed above
15. Poster, scrapbook, notebook or samples display of things learned MINIMUM of 4 skills
EX: basic fabrics, fabric ID, hand stitches, seam finish samples, fabric combinations, etc.
16. Item for home
17. Doll Clothes

CLASS D – CLOTHING 4 – Advanced

NOTE: "Outfit" means the person is fully dressed.

1. Blouse, Shirt, or Top
2. Pants or shorts
3. Skirt
4. Nightwear
5. Beachwear
6. Outfit for another individual
7. Vest
8. Advanced Carry-All Tote
9. Advanced sewing sculpture (Sewn form stuffed to retain form; May not use preprinted panels)
10. Sport clothing, at least 2 pieces
11. Outfit for general wear
12. Outfit for best or party wear
13. Costume
14. Quilted garment
15. Garment for Outerwear
16. Recycled Garment (Include 3x5 card w/description of what it's made from)
17. Any Other Item not listed above
18. Poster, scrapbook, notebook or samples display of things learned. MINIMUM of 5 skills (Example: basic fabrics, seam finishes, fabric combinations, zipper applications, etc.)
19. Garment with altered structural design (Original pattern envelope(s) & 3x5 card describing altered design must be attached)
20. Item for home

CLASS E - CLOTHES HORSE **Open to any member enrolled in **HORSE PROJECT**

1. Any Item Pertaining to Project

CLASS F – CONSUMER SAVVY

- For Lots 4-7
 - Exhibitor must include 3"x5" index card explaining why they selected the garments, color, fit, construction, choice of accessories, all receipts, and detailed listing of the cost of the total outfit.
 - Exhibitor will select a complete outfit. Exhibitor has a budget allotment of \$50, which includes all visible items of clothing excluding shoes.
- 1. Poster or display pertaining to savvy consumer skills
- 2. Wearable art or embellished article – Grade 3-8
- 3. Wearable art or embellished article – Grade 9+
- 4. Purchased outfit for self (complete with shoes and accessories) – Grade 3-8
- 5. Purchased outfit for self (complete with shoes and accessories) – Grade 9+
- 6. Purchased outfit for another individual (complete with shoes and accessories) – Grade 3-8
- 7. Purchased outfit for another individual (complete with shoes and accessories) – Grade 9+

Department 127 – Knitting and Crocheting

Superintendents: Anna Schultz | 920-623-9983 | kschultzfamily@gmail.com

Marge Groh | 920-210-2511 | grohouse@hotmail.com

Janet Minnig | 920-887-8657

Entry Day: Tuesday of Fair Week

Exhibit Drop-off: 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm

Judging: Wednesday of Fair, 1:00pm – 4:00pm, Youth Building, Face-to-Face Judging

Knitting and Crocheting Entry Rules:

- Open to youth enrolled in Knitting, Crocheting or other youth groups doing equivalent work.
- Member can bring up to 4 DIFFERENT made items in each class (*Example: potholder, slippers AND pillow*) **NO DUPLICATES!**
- Potholders, mittens & slippers should be tied together in pairs *with entry tag BEFORE coming to the Fair.*
- Knit garments should be blocked where necessary.
- Damp or soiled garments will not be accepted.

CLASS A - KNITTING

1. Any knitted article
2. Any knitted article
3. Any knitted article
4. Any knitted article

CLASS B - CROCHETING

1. Any crocheted article
2. Any crocheted article
3. Any crocheted article
4. Any crocheted article

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

Department 128 – Home Environment

Superintendents: Anna Schultz | 920-623-9983 | kschultzfamily@gmail.com

Marge Groh | 920-210-2511 | grohouse@hotmail.com

Janet Minnig | 920-887-8657

Entry Day: Tuesday of Fair Week
Exhibit Drop-off: 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm
Judging: Wednesday of Fair, 1:00pm – 4:00pm, Youth Building, Face-to-Face Judging

Home Environment Entry Rules:

- Open to youth enrolled in Home Environment project or other youth groups doing equivalent work.
- Articles must have description of room/area where used and technique/method used on a 3x5 card securely attached. *If article does not have a description card, judge will lower it one placing.*
- Items should be ready to hang.
- NO KITS. Kit means the pattern is pre-stamped or when the pattern, thread, or yarn and all directions are clearly identified.

CLASS A - HOME ENVIRONMENT

1. Any Home Environment Article
2. Any Home Environment Article
3. Any Home Environment Article

Quilt Entry Rules:

- Open to youth enrolled in Quilting, Home Environment, Clothing, or any Youth Organization member with equivalent work.
- Each item must be made using a quilting technique such as strip or regular piecing, appliqué, shadow quilting, tied/hand, or machine quilting.
- All work must be done by the exhibitor except in lot #8 & #10, where a longarm machine may be used to do the quilting.
- All items must have a 3x5 card securely attached describing quilting technique, fiber content of fabric, and intended care.
- Kits are allowed.

CLASS B - QUILTS

1. Potholder
2. Pillow
3. Placemat – Set of 4
4. Accessory Item
5. Tote Bag or Backpack
6. Wall Hanging (ready for hanging)
7. Small Quilt (smaller than twin bed size) tied or quilted by member
8. Small Quilt (smaller than twin bed size) professionally quilted using a longarm machine
9. Large Quilt (twin bed size or larger) tied or quilted by member
10. Large Quilt (twin bed size or larger) professionally quilted using a longarm machine
11. Any Other Quilted Item not listed above

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

Department 129 – Family & Child Development

Superintendents: Anna Schultz | 920-623-9983 | kschultzfamily@gmail.com

Marge Groh | 920-210-2511 | grohouse@hotmail.com

Janet Minnig | 920-887-8657

Entry Day: Tuesday of Fair Week

Exhibit Drop-off: 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm

Judging: Wednesday of Fair, 1:00pm – 4:00pm, Youth Building, Face-to-Face Judging

Family & Child Development Entry Rules:

- Open to youth enrolled in Child Development project or other youth groups doing equivalent work.
- Age of child involved MUST accompany article.

CLASS A - CHILD DEVELOPMENT

1. Any Family & Child Development Item
2. Any Family & Child Development Item
3. Any Family & Child Development Item

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

Department 131 – Communications

Superintendent: Barb Wendler | 920-386-5668

Entry Day: Tuesday of Fair Week
Exhibit Drop-off: 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm
Judging: Thursday of Fair, 9:00am – 12:00pm, Youth Building, Face-to-Face Judging

Communications Booth Entry Rules:

- Open to all youth enrolled in the Communications project.

CLASS A– PUBLIC SPEAKING/DEMONSTRATION

1. Poster pertaining to your project
2. Display pertaining to your project
3. Any Other Exhibit pertaining to your project

CLASS B - COMMUNICATIONS

1. Photo Exhibit, Scrapbook, or Collage about the things you discovered from a person you interviewed
2. Report, essay, or computer document about a person you interviewed
3. Poster or Collage that illustrates activities that promote family togetherness
4. Family Scrapbook of a special event (milestone birthday, wedding, anniversary, holiday, etc.)
5. Digital recording of yourself reading a children's book and a note about why you selected that book
6. Any Other Exhibit pertaining to your project

CLASS C – CREATIVE WRITING

1. Original creative writing – Poem
2. Original creative writing – Short Story/Essay
3. Original Book Review about your favorite book
4. Original cover illustration for one of your favorite books
5. Display pertaining to your project
6. Any Other Exhibit pertaining to your project

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25

Department 132 – Club/Chapter Booths/Planters

Booth Superintendent: Barb Wendler | 920-386-5668

Planter Superintendent: Penny Seaver | 920-210-6089

Entry Day: Tuesday of Fair Week

Exhibit Drop-off: 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm

Judging: **Planters** – Tuesday, 7:00pm, Youth Building
Booths – Thursday, 9:00am, Youth Building

Club/Chapter Booth Entry Rules:

- All booths must follow the annual theme, or no premium will be awarded
 - **2025 Booth Theme: The Sky is the Limit!**
- Entries must be submitted via Google Form (link provided with Entry Information).
- Groups must provide a card table (no larger than 3'X3') for their booth
- Booths need to be freestanding.
- Maximum height is 6 feet (including table).
- No electricity is available.
- Display should face one direction only (so they can be displayed back to back).
- Attach booklets, etc. to display with a cord for security.

CLASS A – BOOTHS

1. Club or Chapter Booth

Uniform Premium **\$10.00**

Flower Planter Entry Rules:

- There is no entry fee.
- Planters must contain at least 50% live plants and cannot weigh more than 50lbs.
- Club/Chapter name must displayed on the planter other than the Exhibitor Tag.
- After judging, planters will be placed around the fairgrounds and be outside of buildings. Your entry tag will be removed at the time of judging and returned with comments to your General Leader.
- Planter must be watered and maintained throughout the fair by your club or chapter.
- On Sunday evening the planter must be removed by the club/chapter.
- Planters are judged on creativity and originality. Top Awards given by local sponsors.

CLASS B – FLOWER PLANTER

1. Club or Chapter Flower Planter

Uniform Premium **\$15.00**

Tips for Planters:

- Remember **NOT** to fill completely with soil or it will be too heavy (some ideas are lava stones or pinecones)
- Focus on the flowers and plant material in the planter you have received
- Keep extras to a minimum
- Plant the planters full so there is no soil showing from any side
- Try to have some height differences among the plants

Department 133 – Youth Leadership/Self-Determined

Superintendent: Barb Wendler | 920-386-5668

Entry Day: Tuesday of Fair Week
Exhibit Drop-off: 9:00am – 7:00pm; All entries must be in place and checked-in with superintendent by 7:00pm
Judging: Thursday of Fair, 9:00am – 12:00pm, Youth Building, Face-to-Face Judging

Youth Leadership/Self-Determined Entry Rules:

- Open to youth enrolled in Youth Leadership/Self-Determined project OR any other youth organization member doing leadership activities.
- Display may be a mobile, model, photos, something moving, an outline/chart/guide, actual articles/photo(s), or combination.
- No animals may be exhibited.

CLASS A - YOUTH LEADERSHIP

1. Series of actual samples you used to teach a 4-H Project Meeting (Must be samples to show steps in learning something).
2. Any learning game/activity that exhibitor used as a method to get younger members involved in doing something at a project meeting. (Exhibit can be actual game or poster with pictures & explanation.)
3. A visual aid used to teach a project or activity.
4. Any other item related to youth leadership.

CLASS B - SELF-DETERMINED

1. Item pertaining to Self-Determined Project (write project on entry tag)
2. Item pertaining to Self-Determined Project (write project on entry tag)

Premium Listing:

1st	2nd	3rd	4th
\$3.00	\$2.75	\$2.50	\$2.25